

VITA

Robert Cummings Neville

Address: 5 Cliff Road
Milton, Massachusetts 02186
United States of America

Telephone: (617) 698 4225
Email: rneville@bu.edu
Website: robertcummingsneville.com

Personal

Born May 1, 1939, St. Louis, Missouri, U.S.A.

Married to Elizabeth E. Neville, artist, 1963

Children: Gwendolyn (deceased), Naomi Louise Neville Rothermel, Leonora Alice Neville Rhody

Grandchildren: Gwendolyn Rose Rothermel, Mary Louise Rothermel, Anselm Lewis Neville-Rhody, Evangeline Joy Neville-Rhody

Education

Public Schools, St. Louis, Missouri

B.A. magna cum laude, Yale University, 1960

M.A. Yale University, 1962

Ph.D. Yale University, 1963

D.D. Lehigh University, 1993

Doctoris honoris causa. Russian Academy of Sciences,
Institute of Far Eastern Studies, 1996

Academic Appointments

1961-63 Assistant-in-Instruction, Department of Philosophy, Yale University, New Haven, Connecticut.

1963-65 Instructor, Department of Philosophy, Yale University.

1964-65 Visiting Lecturer in Education and Visiting Instructor in Philosophy, Wesleyan University, Middletown, Connecticut, part time.

1965-68 Assistant Professor, Department of Philosophy, Fordham University, Bronx, New York.

1968-73 Associate Professor, Department of Philosophy, Fordham University. On leave 1971-73.

1971-73 Associate for the Behavioral Sciences, Institute of Society, Ethics and the Life Sciences (The Hastings Center), Hastings-on Hudson, New York. Half time.

1971-74 Associate Professor of Philosophy, State University of New York College at Purchase. Half time 1971-1973.

1974-77 Professor of Philosophy, State University of New York College at Purchase.

1977-78 Sabbatical. Adjunct Professor of Religious Studies and Research Professor at the SUNY Research Foundation, State University of New York at Stony Brook.

1978-87 Professor of Philosophy and Professor of Religious Studies, State University of New York at Stony Brook.

1987-2018 Professor of Philosophy, Religion, and Theology in the Departments of Religion and Philosophy, and in the School of Theology, Boston University, Boston, Massachusetts.

Administrative Responsibilities

1966-70 Vice Chair of the Department of Philosophy (Director of Undergraduate Studies), Fordham University.

1971-73 Staff Director of the Behavior Control Task Force, Institute of Society, Ethics, and the Life Sciences.

1971-77 Chair of the Board of Study in Philosophy, State University of New York College at Purchase.

1973-74 President of the Faculty, State University of New York College at Purchase.

1975-76 Chair of the Middle States Accreditation Self-Study, State University of New York College at Purchase.

1976-77 Director of the Freshman Program, State University of New York College at Purchase.

1978-82 Director of the Program in Religious Studies and Director of the Center for Religious Studies, State University of New York at Stony Brook.

1979-82 Member and Chair of the Editorial Board, State University of New York Press.

1981-1982 Chair of the Senate, College of Arts and Sciences, State University of New York at Stony Brook.

1981-83 Chair of the Curriculum Reform, State University of New York at Stony Brook.

1982-85 Dean of Humanities and Fine Arts, State University of New York at Stony Brook.

1986-87 Chair of the Department of Religious Studies and Director of the Center for Religious Studies, State University of New York at Stony Brook.

1987-88 Chair of the Department of Religion, Boston University.

1987-89 Director of the Graduate Division of Religious and Theological Studies, Boston University.

1988-2003 Dean, Boston University School of Theology.

2003-2006 Dean of Marsh Chapel and Chaplain of the University, Boston University.

2005-2009 Executive Director of the Danielsen Institute, Boston University.

1974-75 State University of New York Chancellor's Award for Excellence in Teaching.

Memberships

Ordained Deacon (1963) and Elder (1966) in The United Methodist Church (Missouri Annual Conference; retired 2011); American Philosophical Association; American Academy of Religion; American Theological Society; New Haven Theological Discussion Group; Society for Studies of Process Philosophies; Process and Praxis Group; The Institute of Society, Ethics and the Life Sciences (Fellow, 1973-1992); The New York Philosophy Club; The New York Metaphysical Seminar; Boston Theological Society; The Society of Philosophers in America; the Buddhist-Christian Dialogue Group; the Confucian-Christian Dialogue Group; The Highlands Institute for American Religious and Philosophic Thought. (Not all of these are current, nor are all memberships listed.)

Offices in Professional Societies

1968-88 Coordinator (one of three) of the Society for Studies of Process Philosophies.

1977-79 Coordinator of the Process and Praxis Group.

1978-79 Member, the Program Committee of the Metaphysical Society of America.

1978-81 Member of the Program Committee, American Academy of Religion.

1979-82 Member of the Council (Executive Committee), The Metaphysical Society of America.

1979-80 Member of the Program Committee, American Theological Society.

1980-83 Member of the Executive Committee, American Theological Society.

1981-93, 1995-98 Member *ex officio* of the Executive Committee and the Board of Directors, American Academy of Religion.

1981-83 Member of the Nominating Committee, American Academy of Religion, Chair in 1981 and 1983.

1982-84 Member, Committee on Publications and Research, American Philosophical Association.

1983-85 Member, the Executive Committee, Eastern Division of the American Philosophical Association.

1983-89, 1995-98, Chair of the Committee on Research and Scholarship, American Academy of Religion.

1983-92 Member, The Long Range Planning and Development Committee, American Academy of Religion.

1986-89 Member, the Steering Committee of the Section on Philosophy of Religion, American Academy of Religion.

1986-87 Chair of the Program Committee, Metaphysical Society of America.

1986-88 Chair of the Program Committee of the American Theological Society to plan the 1988 and 1989 meetings.

1987-89 Member of the Advisory Committee to the Chair of the Board of the American Philosophical Association.

1988-89 President, Metaphysical Society of America.

1988-2003 Trustee, The Boston Theological Institute; Treasurer in 1989-90, Vice President in 1990-91, President in 1991-92. Treasurer in 1996-97, Vice President in 1997-98, President in 1998-99.

1988-2003 Trustee, The Beacon Trust.

1989-98 Trustee, The Ella Lyman Cabot Trust.

1991-2010 Director (one of five), the Hocking-Cabot Trust.

1990-92 Vice-President, President-elect, and President, American Academy of Religion.

1992-93 President, The International Society for Chinese Philosophy.

1993-98 Co-Director of the Twentieth World Congress of Philosophy in Boston, 1998.

2004- Member of the Board of The International Society for Comparative Studies of Chinese and Western Philosophy.

2004- Member of the Consultative Committee of the International Confucian Association.

2005-06 President, American Theological Society.

2008-12 President of the Highlands Institute for American Religious and Philosophical Thought.

2016-17 Vice President of the Charles S. Peirce Society.

2017-18 President of the Charles S. Peirce Society.

Editorial Responsibilities

Member at various times of the editorial boards of *The Journal of the American Academy of Religion*, *Sophia*, *Journal of Confucian Cultural Studies*, *The Pluralist*, *International Journal of Sino-Western Studies*, *Dao*, *Journal of East-West Thought* (Advisory Board), International Society for Comparative Studies of Chinese and Western Philosophy.

Associate Editor for Behavioral and Neurological Articles, *The Encyclopedia of Bioethics*.

Editor of the State University of New York Press Series in Philosophy 1979-88, in Systematic Philosophy 1979-99, and in Religious Studies 1979-88.

Grants (Principal Investigator)

"School of Theology Library Planning Grant," 5814-7, The Henry Luce Foundation, Inc., 12/1/93 to 8/31/99. \$50,000.

"Cross-Cultural Religious Ideas," 9415-5, The National Endowment for the Humanities, 9/1/95 to 8/31/98. \$460,000.

"Cross-Cultural Religious Ideas," 9404-5, The Henry Luce Foundation, Inc., 8/1/95 to 8/31/99. \$240,000.

"Conference Series at the Center for Millennial Studies," 6042-7, Lilly Endowment, Inc., 9/1/98 to 12/1/02. \$331,372.

"School of Theology Practical Theology Project," The Lilly Endowment, Inc., 12/1/98 --. \$1,496,736.

"Children's Religious Education Assessment," (Karen-Marie Yust, Visiting Research Associate) 3909-5. \$203,885.

"Religious and Psychological Well-Being," 9873-5/9943-5/9944-5/9945-5. The Metanexus Institute. 2007-2010, \$330,000.

"Adolescent Health Risk," Center for Practical Theology, Boston University. 2008, \$5,000.

Bibliography

Books Authored

1. *God the Creator: On the Transcendence and Presence of God*. Chicago: University of Chicago Press, 1968. Reprinted with corrections and a new Preface; Albany: State University of New York Press, 1992.
2. *The Cosmology of Freedom*. New Haven: Yale University Press, 1974. New edition; Albany: State University of New York Press, 1995.
3. *Soldier, Sage, Saint*. New York: Fordham University Press, 1978.
4. *Creativity and God: A Challenge to Process Theology*. New York: The Seabury Press, 1980. New edition; Albany: State University of New York Press, 1995.
5. *Reconstruction of Thinking*. Volume 1 of *The Axiology of Thinking*. Albany: State University of New York Press, 1981.
6. *The Tao and the Daimon: Segments of a Religious Inquiry*. Albany: State University of New York Press, 1982.
7. *The Puritan Smile: A Look toward Moral Reflection*. Albany: State University of New York Press, 1987.
8. *Recovery of the Measure*. Volume 2 of the *Axiology of Thinking*. Albany: State University of New York Press. 1989.
9. *Behind the Masks of God*. Albany: State University of New York Press, 1991. Translated into Chinese with a Preface by Chen Yunquan, 1997.
10. *A Theology Primer*. Albany: State University of New York Press, 1991.
11. *The Highroad around Modernism*. Albany: State University of New York Press, 1992.
12. *Eternity and Time's Flow*. Albany: State University of New York Press, 1993.
13. *Normative Cultures*. Volume 3 of the *Axiology of Thinking*. Albany: State University of New York Press, 1995.
14. *The Truth of Broken Symbols*. Albany: State University of New York Press, 1996.

15. *The God Who Beckons: Theology in the Form of Sermons*. Nashville: Abingdon Press, 1999.
16. *Boston Confucianism: Portable Tradition in the Late-Modern World*. Albany: State University of New York Press, 2000. Translated into Chinese by HUANG Wansheng and published in the Harvard-Yenching Academic Series. Jiangsu, CH: Jiangsu Educational Press, 2009.
17. *Symbols of Jesus: A Christology of Symbolic Engagement*. Cambridge: Cambridge University Press, 2001.
18. *Religion in Late Modernity*. Albany: State University of New York Press, 2002.
19. *Preaching the Gospel Without Easy Answers*. Nashville: Abingdon Press, 2005.
20. *The Scope and Truth of Theology: Theology as Symbolic Engagement*. New York: T & T Clark International/Continuum, 2006.
21. *Ritual and Deference: Extending Chinese Philosophy in a Comparative Context*. Albany, NY: State University of New York Press, 2008.
Reviewed by Sor-hoon Tan in *Philosophy East & West*, 62/1 (January 2012, pp. 131-134).
22. *Realism in Religion: A Pragmatist's Perspective*. Albany, NY: State University of New York Press, 2009.
Reviewed by C. Wesley DeMarco in *Journal of Chinese Philosophy*, 39/2 (June, 2012), 310-313.
23. *Ultimates: Philosophical Theology Volume One*. Albany, NY: State University of New York Press, 2013.
Reviewed by Hermann Deuser in *Theologische Literaturzeitung* 139 (2014)7/8, pp. 921-923.
24. *Existence: Philosophical Theology Volume Two*. Albany, NY: State University of New York Press, 2014. Reviewed by Hermann Deuser in *Theologische Literaturzeitung*.
25. *Religion: Philosophical Theology Volume Three*. Albany, NY: State University of New York Press, 2015.
26. *Seasons of the Christian Life*. Eugene, OR: Cascade/Wipf&Stock, 2016.
27. *Nurture in Time and Eternity*. Eugene, OR: Cascade/Wipf&Stock, 2016.

28. *The Good Is One, Its Manifestations Many: Confucian Essays in Metaphysics, Morals, Rituals, Institutions, and Genders*. Albany, NY: State University of New York Press, 2016.

29. *Defining Religion: Essays in Philosophy of Religion*. Albany, NY: State University of New York Press, 2018.

Books Edited

1. *Operating on the Mind: The Psychosurgery Conflict*, edited, with Willard Gaylin and Joel Meister. New York: Basic Books, 1975.
2. *Encyclopedia of Bioethics*, Associate Editor, for the Behavioral and Neurological Sciences. Warren Reich, Editor-in-Chief. New York: Macmillan-Free Press, 1978.
3. *T'ai-Chi Ch'uan: Body and Mind in Harmony: The Integration of Meaning and Method*. By Sophia Delza. Revised edition, edited with a Foreword by Robert Cummings Neville. Albany: State University of New York Press, 1985.
4. *New Essays in Metaphysics*. Albany: State University of New York Press, 1987.
5. *The T'ai-Chi Ch'uan Experience: Reflections and Perceptions on Body-Mind Harmony*. By Sophia Delza, edited with a "Foreword" by Robert Cummings Neville. Albany: State University of New York Press, 1996
6. *Evangelism: Crossing Boundaries*, an issue of the *Circuit Rider*, February 1997, edited by Robert Cummings Neville.
7. *The Recovery of Philosophy in America: Essays in Honor of John Edwin Smith*. Edited with Thomas P. Kasulis. Albany: State University of New York Press, 1997.
8. *The Human Condition*. By the Cross-Cultural Comparative Religious Ideas Project. Foreword by Peter L. Berger. Albany: State University of New York Press, 2001.
9. *Ultimate Realities*. By the Cross-Cultural Comparative Religious Ideas Project. Foreword by Tu Wei-ming. Albany: State University of New York Press, 2001.
10. *Religious Truth*. By the Cross-Cultural Comparative Religious Ideas Project. Foreword by Jonathan Z. Smith. Albany: State University of New York Press, 2001.
11. *Acondicao Humana: Um Tema Para Religioes Comparadas*. A translation into Portuguese of *The Human Condition*, with a Preface by the Brazilian editor and translator, Eduardo Rodrigues da Cruz. Sao Paulo: Paulus Press, 2005.

Articles and Critical Studies

1. "Man's Ends," *Review of Metaphysics*, 16/1 (September 1962), 26-44.
2. "Ehman's Idealism," *Review of Metaphysics*, 17/4 (June 1964), 617-622.
3. "Some Historical Problems about the Transcendence of God," *Journal of Religion*, 47 (January 1967), 1-9.
4. "A Critical Study of Edward G. Ballard's Socratic Ignorance: An Essay on Platonic Self-Knowledge," *International Philosophical Quarterly*, 7 (June 1967), 340-356.
5. "Reply," *The Christian Scholar*, 50/3 (Fall 1967), 324-325.
6. "Intuition," *International Philosophical Quarterly*, 7 (December 1967), 556-590.
7. "Improving What We Are," *Fordham Magazine*, 2 (March 1968), 18-23.
8. "Can God Create Men and Address Them Too?," *Harvard Theological Review*, 61 (1968), 603-623.
9. "Current Issues in Christian Ecumenism", *World Order*, (Winter 1968-69).
10. "Creation and the Trinity," *Theological Studies*, 30 (March 1969), 3-26.
11. "Nine Books By and About Teilhard," *Journal of the American Academy of Religion*, (1969), 71-82.
12. "Father Gibson's Pop Culture," *Commonweal*, (October 31, 1969).
13. "Neoclassical Metaphysics and Christianity: A Critical Study of Ogden's Reality of God," *International Philosophical Quarterly*, 9 (December 1969), 605-624.
14. "Whitehead on the One and the Many," *Southern Journal of Philosophy*, 7 (Winter 1969-70), 387-393.
15. "The Impossibility of Whitehead's God for Theology," *Proceedings of the American Catholic Philosophical Association*, 1970, 130-140.
16. "The Faith of Easter," *The Lamp*, 58 (March 1970).
17. "The Social Importance of Philosophy," *Abraxas*, 1/1 (Fall 1970), 31-45.

18. "Paul Weiss's Philosophy in Process," *Review of Metaphysics*, 24 (December 1970), 276-301.
19. "Genetic Succession, Time, and Becoming," *Process Studies*, 1/3 (Fall 1971), 194-198.
20. "Where Do the Poets Fit In?: A Study of B. F. Skinner's Beyond Freedom and Dignity," *Hastings Center Report*, 3 (December 1971), 6-8.
21. "The Cumulative Impact of Behavior Control," *Hastings Center Report*, 2 (September 1971), 12-13.
22. "Experience and Philosophy: A Review of Hartshorne's Creative Synthesis and Philosophic Method," *Process Studies*, 2 (Fall 1972), 49-67.
23. "Response to Ford's 'Neville on the One and the Many'," *Southern Journal of Philosophy*, 10/1 (Spring 1972), 85-86.
24. "Contemporary Schools of Metascience by Gerard Radnitzky: A Critical Review," *International Philosophical Quarterly*, 12/1 (March 1972), 131-136.
25. "Knowledge and Being: Comments on Griesbach and Reck," *The Review of Metaphysics*, 25 (June 1972), 40-46.
26. "The Limits of Freedom and the Technologies of Behavior Control," *The Human Context*, (Winter 1972), 433-446.
27. "Creativity and Fatigue in Public Life," in *Toothing-Stones: Rethinking the Political*, edited by Robert E. Meagher. Chicago: The Swallow Press, 1972. Pp. 144-58.
28. "A Metaphysical Argument for a Wholly Empirical Theology," in *God: Knowable and Unknowable*, edited by Robert J. Roth, S.J. New York: Fordham University Press, 1972.
29. "Statutory Law and the Future of Justice," *The American Journal of Jurisprudence*, 1972, 92-110.
30. "The Contours of Responsibility: A New Model," with Harold F. Moore and William Sullivan, *Man and World*, 5/4 (November 1972), 392-421.
31. "Blood Money: Should a Rich Nation Buy Plasma from the Poor," with Peter Steinfels, *Hastings Center Report*, 2/6 (December 1972), 8-10.

32. "The Physical Manipulation of the Brain: A Conference Report," edited. A *Hastings Center Report*, 1973. Republished in *Dissent*, Summer, 1973).

33. "Brain Surgery in Aggressive Epileptics: Social and Ethical Implication," with Vernon H. Mark. *Journal of the American Medical Association*, 225 (11/12/73), 765-772. Reprinted in *Physiology of Aggression and Implications for Control: An Anthology of Readings*, edited by Kenneth Evan Moyer. New York: Raven Press, 1976, pp. 307-320. Reprinted in Hunt, R., and Arras, J., *Ethical Issues in Modern Medicine*. Palo Alto, CA.: Mayfield, 1977, pp. 383-402.

34. "Behavior Control: Need for New Myths," *Engage/Social Action*, 1/10 (October 1973).

35. "Specialties and Worlds," *Hastings Center Studies*, 2/1 (January 1974).

36. "Pots and Black Kettles: A Philosopher's Perspective on Psychosurgery," *Boston University Law Review*, 54 (April 1974).

37. "Controlling Behavior through Drugs," edited with an introduction, *Hastings Center Studies*, 2/1 (January 1974), 65-112.

38. "Vanity and Time," *The Cord*, (April 1974).

39. "A Study of Charles E. Winquist, The Transcendental Imagination," in *Process Studies*, 5/1 (Spring 1975), 49-60.

40. "Teaching the Meno and the Reformation of Character," *Teaching Philosophy* 1/2 (Fall, 1975) 119-21.

41. "Gene Therapy and the Ethics of Genetic Therapeutics," *Proceedings of the New York Academy of Science*, 1975.

42. "Freedom's Bondage," *Proceedings of the American Catholic Philosophical Association*, 1976, 1-13

43. "In Defense of Process," in Paul Weiss, *First Considerations*. Carbondale, Ill.: Southern Illinois University Press, 1977, 208-222.

44. "Pluralism and Finality in Structures of Existence," in *John Cobb's Theology in Process*, edited by David Ray Griffin and Thomas J. J. Altizer. Philadelphia: The Westminster Press, 1977, 67-83.

45. "Defining Death," in *Human Life: Problems of Birth, of Living, and of Dying*, edited by William Bier, S.J. New York: Fordham University Press, 1977, 181-191.

46. "Environments of the Mind", in *Mental Health: Philosophical Perspectives*, edited by H. T. Engelhardt, Jr., and S. F. Spicker. Dordrecht, Holland: D. Reidel, 1977, 169-176.

47. "Suffering, Guilt, and Responsibility," *Journal of Dharma*, 2/3 (July 1977), 248-259. Reprinted as "Suffering and Evil," by Stauros International, 1981.

48. "Wang Yang-Ming's Inquiry on the Great Learning," *Process Studies*, 7/4 (Winter 1977), 217-237.

49. "Behavior Control," in *Encyclopedia of Bioethics*. New York: Macmillan-Free Press, 1978, pp. 85-93.

50. "Drug Use, Abuse, and Dependence," in *Encyclopedia of Bioethics*. New York: Macmillan-Free Press, 1978, pp. 326-333.

51. "Psychosurgery," *Encyclopedia of Bioethics*. New York: Macmillan-Free Press, 1978, pp. 1387-1391.

52. "The Taste of Death," in *Philosophical Aspects of Thanatology*, edited by Florence M. Hetzler and Austin H. Kutscher. New York: Arno Press, 1978. Vol. I, 177-189.

53. "Sterilization of the Retarded: In Whose Interest? The Philosophical Arguments," *Hastings Center Report*, 8/3 (June 1978), 33-37.

54. "Critical Study of *Psychosurgery and the Medical Control of Violence: Autonomy and Deviance*," by Samuel I. Shuman, *American Journal of Orthopsychiatry*, 48/4 (October 1978), 732-736.

55. "Philosophic Perspectives on Freedom of Inquiry," *University of Southern California Law Review*, 51/5 (July 1978), 1115-1129.

56. "On the National Commission: A Puritan Critique of Consensus Ethics," in *Hastings Center Report*, 9/2 (April 1979) 22-27.

57. "Reply to Philip H. Rhinelander's 'Critique of the Puritan Ethic'," in *Hastings Center Report*, 9/6 (December 1979) 49-50.

58. "Authority and Experience in Religious Ethics," in *Logos*, 1/1 (1980) 79-92.

59. "Metaphysics," in *Social Research*, 47/4 (Winter, 1980) 686-703.

60. "From Nothing to Being: The Notion of Creation in Chinese and Western Thought," in *Philosophy East and West*, 30/1 (January, 1980) 21-34.
61. "Various Meanings of Privacy: A Philosophical Analysis," in *Privacy: A Vanishing Value*, ed. by Wm. Bier, S.J., New York: Fordham University Press, 1980, Pp. 22-33
62. "The Space of Freedom," in *Notebook*, (Fall, 1980) 17-21.
63. "The Art of Beth Neville," in an Exhibition Catalogue, April, 1980.
64. "The Sun and the City," in an Exhibition Catalogue, April, 1980.
65. "Sterilization of the Mildly Mentally Retarded Without Their Consent: The Philosophical Arguments," in *Mental Retardation and Sterilization: A Problem of Competency and Paternalism*. Edited by Ruth Macklin and Willard Gaylin. New York: Plenum Press, 1981. Pp. 181-193.
66. "The Buddha's Birthday," in *The Joong-Ang Daily News*, Thursday, May 7, 1981, p. 15. Translated into Korean by Sung-bae Park.
67. "The Holy Spirit as God," in *Is God God?* Edited by Axel D. Steuer and James Wm. McClendon, Jr. Nashville, Tenn.: Abingdon Press, 1981. Pp. 235-64.
68. "Concerning Creativity and God: A Response," in *Process Studies*, 11/1 (Spring, 1981) 1-10. In reference to "Three Responses to Neville's Creativity and God," by Charles Hartshorne, John B. Cobb, Jr., and Lewis S. Ford, in *Process Studies*, 10/3-4 (Fall-Winter, 1980) 73-88.
69. "Missions On an Ecumenical Globe," *Jeevadhara*, 13/77 (September, 1983), 335-342.
70. "Responsibility, Rehabilitation, and Drugs: Health Care Dilemmas," with Jay Schulkin, in *Ethical Problems of the Nurse-Patient Relationship*, edited by Catherine P. Murphy and Howard Hunter. Boston: Allyn and Bacon, 1983, pp. 166-182.
71. "Whitehead on the One and the Many," reprinted with extensive alterations in *Explorations in Whitehead's Philosophy*, edited by Lewis S. Ford and George L. Kline. New York: Fordham University Press, 1983, pp. 257-271.
72. "Ethics in Medical Donations," abstracted in *American Paralysis Association/Research in Progress*, 6/Sept. 1983, pp. 3ff.

73. "The State's Intervention in Individuals' Drug Use: A Normative Account," in *Feeling Good and Doing Better*, edited by Thomas H. Murray, Willard Gaylin, and Ruth Macklin (Clifton, N.J.: Humana Press, 1984), pp. 65-80.
74. "Buddhism and Process Philosophy," in *Buddhism and American Thinkers*, edited by Kenneth K. Inada and Nolan P. Jacobson (Albany: State University of New York Press, 1984) pp. 121-42.
75. "New Metaphysics for Eternal Experience: A Critical Review of Steve Odin's Process Metaphysics and Hua-Yen Buddhism," in the *Journal of Chinese Philosophy*, 11/2 (June, 1984), pp. 185-97.
76. "The Valuable and the Meaningful: A Critical Study of Robert Nozick's Philosophical Explanations," in *Modern Age*, 27/3-4 (Summer-Fall, 1983), pp. 322-25.
77. "Body, Mind, and Health in Salvation," in *Listening*, 19/2 (Spring, 1984), pp. 91-102.
78. "Uncertain Irony," in *Process Studies*, 14/1, (Spring, 1984), pp. 49-58.
79. "Philosophy and the Question of God," *International Philosophical Quarterly*, 25/1 (March, 1985), pp. 51-62.
80. "Wang Yang-ming and John Dewey on the Ontological Question," *Journal of Chinese Philosophy*, 12 (1985), pp. 283-295.
81. "From legumes a la Grecque to bouillabaisse in early Taoism," *Philosophy East and West*, 35/4 (October, 1985), pp. 431-443.
82. "Hegel and Whitehead on Totality: The Failure of a Conception of System," in *Hegel and Whitehead: Contemporary Perspectives on Systematic Philosophy*, edited by George R. Lucas, Jr. Albany: State University of New York Press, 1986, pp. 86-108.
83. "The Scholar-Official As a Model for Ethics," *Journal of Chinese Philosophy*, 13/2 (June, 1986), pp. 185-201.
84. "John E. Smith as Jeremiah," *Transactions of the Charles S. Peirce Society*, 22/3 (Summer, 1986), pp. 258-271.
85. "Comments on Girardot's 'Response'," *Philosophy East and West*, 36 (July, 1986), pp. 271-273.
86. "A Thesis Concerning Truth," *Process Studies*, 5/2 (Summer, 1986), pp. 127-136.

87. "On the Relation of Christian to Other Philosophies," in *Being and Truth: Essays in Honour of John Macquarrie*, edited by Alistair Kee and Eugene T. Long. London: SCM Press, 1986. Pp. 276-292.

88. "Behavior Control," reprinted in an edited version from *The Encyclopedia of Bioethics* in *The Westminster Dictionary of Christian Ethics*, edited by James F. Childress and John MacQuarrie. Philadelphia: The Westminster Press, 1986. Pp. 55-57.

89. "Achievement, Value, and Structure," in *Creativity and Common Sense: Essays in Honor of Paul Weiss*, edited by Thomas Krettek. Albany: State University of New York Press, 1987. Pp. 124-144.

90. "Contributions and Limitations of Process Philosophy," in *Process Studies* (Winter, 1987), 16/4, pp. 283-298; abstracted in *Journal of Philosophy*, (Fall 1984), pp. 621-22.

91. "Sketch of a System," in *New Essays in Metaphysics*, edited by Robert C. Neville. Albany: State University of New York Press, 1987.

92. "Units of Change--Units of Value," *Philosophy East and West* 37/2 (April, 1987), pp. 131-134. Reprinted in *Nature in Asian Traditions of Thought: Essays in Environmental Philosophy*, edited by J. Baird Callicott and Roger T. Ames. Albany: State University of New York Press, 1989. Pp. 145-49.

93. "The Depths of God," in *Journal of the American Academy of Religion* 66/1 (Spring, 1988), 1-24.

94. "Motion in Causal Agency," in *The Journal of Speculative Philosophy* 2/3 (New Series, 1988), 175-191.

95. "Beyond Production and Class: A Process Project in Economic Theory," in - *Economic Life*, edited by W. Widick Schroeder and Franklin I. Gamwell (Chicago: Center for the Scientific Study of Religion, 1988), 141-163.

96. "Between Chaos and Totalization," in *Harmony and Strife*, edited by Robert Allinson and Liu Shu-hsien. Hong Kong: Chinese University of Hong Kong Press, 1988, pp. 49-58.

97. "A Christian Response to Shu-hsien Liu and Pei-jung Fu," in *Religious Issues and Interreligious Dialogues: An Analysis and Sourcebook of Developments Since 1945*, edited by Charles Wei-hsun Fu and Gerhard E. Spiegler. New York: Greenwood Press, 1989, pp. 555-570.

98. "The Chinese Case in a Philosophy of World Religions," in *Understanding the Chinese Mind: The Philosophical Roots*. Edited by Robert E. Allinson. Hong Kong: Oxford University Press, 1989. Pp. 48-74.
99. "Confucian-Christian Dialogue," in *China Notes*, 27/2 (Spring 1989), pp. 524-528.
100. "Freedom, Tolerance, and Puritan Commitment" in *On Freedom*, edited by Leroy S. Rouner. Notre Dame, Indiana: University of Notre Dame Press, 1989. Pp. 59-76.
101. "Value, Courage, and Leadership," in *The Review of Metaphysics*, 43/1(September 1989). Pp. 3-26.
102. "Neville's Review of The Boston Personalist Tradition," with Rufus Burrow, Jr., in *The Personalist Forum*, 5/2 (Fall 1989), pp. 145-147.
103. "Individuation in Christianity and Confucianism," in *Ching Feng* 32/1 (March 1989), pp. 3-23. Reprinted in *Confucian-Christian Encounters in Historical and Contemporary Perspective*, edited by Peter K. H. Lee. Lewiston, New York: Edwin Mellon Press, 1991, pp. 274-294.
104. "The Call to and Practice of Ordained Ministry." *Tower Notes* (Spring 1990, No.1). Republished as "The Apostolic Character of Ordained Ministry," in *Quarterly Review*, Winter, 1990, pp. 1-18.
105. "Technology and the Richness of the World," in *Technology and Religion*, edited by Frederick Ferre, Vol 10 of *Research in Philosophy and Technology*. Greenwich, CT: JAI Press, 1990. Pp. 185-204.
106. "World Community and Religion," in *Ilyu munmyong gwa Won Bulgyo sasang [Civilization of Mankind and the Thought of Won Buddhism]*. Korea: Won'gwangch'ulp'ansa [Won'gwang Publishing Co.], 1991. Pp. 1565-1592.
107. "Time, Temporality, and Ontology," in *The Philosophy of Charles Hartshorne*. Edited by Lewis Edwin Hahn. *The Library of Living Philosophers*, volume 20. LaSalle, Ill.: Open Court Publishing Company, 1991. Pp. 377-395.
108. "On the Architecture of No-Man's Land: A Response to Hartt and Gustafson," *Soundings*, 73/4 (Winter 1990), 701-718.
109. "On Buddha's Answer to the Silence of God." *Philosophy East and West*, 41/4 (October 1991) 557-570.

110. "The End of Philosophy in the West," in *Sino-American Relations*, 18/3 (Autumn 1992), pp. 62-80.
111. "Body-Thinking in Chinese Philosophy," in *Journal of National Chung Cheng University*, 3/1 (October, 1992) 149-170.
112. "Body-Thinking in Western Philosophy," in *Journal of National Chung Cheng University*, 3/1 (October, 1992) 171-191.
113. "The Puritan Ethic in Confucianism and Christianity," in *Pacific Theological Review*, XXV-XXVI (1992-1993), pp. 30-32.
114. "The Role of Religious Studies in Theological Education," School of Theology at Claremont *Occasional Paper Number 8*, 2/4 (December, 1992), 1-8.
115. "The Symbiotic Relation of Philosophy and Theology," in *Philosophical Imagination and Cultural Memory: Appropriating Historical Traditions*, edited by Patricia Cook (Durham: Duke University Press, 1993), pp. 149-164. Portions published also in *The Highroad around Modernism*, chapter 8.
116. "Chung-kuo che-hsueh te shen-t'i ssu-wei," translation by Yang Ru-pin of "Body-Thinking in Chinese Philosophy," in *Chung-kuo ku-tai ssu-hsiang chung te ch'i lun nai shen-t'i kuan* [*Ancient Chinese Interpretations of Matter-Energy and the Body*], edited by Yan Ru-pin (Taipei, Taiwan: Chu-liu Publishing Company, 1993) 193-212.
117. "World Community and Religion," a shortened version in English of the article above with the same title, in *The Journal of Ecumenical Studies*, 29/3-4 (Summer-Fall, 1992), pp. 368-382.
118. "Religious Studies and Theological Studies: The 1992 Presidential Address to the American Academy of Religion," in *Journal of the American Academy of Religion*, 61/2 (Summer 1993), pp. 185-200.
119. "Religious Learning beyond Secularism," in *Can Virtue Be Taught?*, edited by Barbara Darling-Smith. Notre Dame: University of Notre Dame Press, 1993.
120. "God the Witness," sermon on Micah 1:2; 2:1-10; Luke 17:11-19; 2 Timothy 2:8-15, excerpted and commented on in Donald K. McKim's *The Bible in Theology and Preaching: How Preachers Use Scripture*. Nashville: Abingdon Press, 1994. Pp. 112-114.
121. "Confucianism as a World Philosophy." Presidential Address for the 8th International Conference on Chinese Philosophy, Beijing, 1993. *Journal of Chinese Philosophy* 21 (1994)5-25.

122. "Report on the Roundtable 'Chinese Philosophy at the Turn of the Century'" at the Nineteenth World Congress of Philosophy, Moscow, Russia, August 23, 1993. *Journal of Chinese Philosophy* 21 (1994) 67-69.

123. "*The Human Predicament: Its Changing Image: A Study in Comparative Religion and History.*" by Jaroslav Krejci, assisted by Anna Krejcova, reviewed in *Philosophy East & West* 44/4 (October 1994), pp. 741-743.

124. "Confucian-Christian Incompatibilities," in *Ching Feng*, 37/4 (November 1994), pp. 195-216.

125. "Feature Review: *Discourse and Practice*, edited by Frank Reynolds and David Tracy, in *Philosophy East & West*, 45/1 (January 1995), pp. 115-119.

126. "The Classical Challenge," in *Christianity and Civil Society: Theological Education for Public Life*, edited by Rodney L. Petersen (Maryknoll, New York: Orbis Books, 1995), pp. 150-160.

127. "Truth and Tradition" in *Truth and Tradition: A Conversation about the Future of United Methodist Theological Education*, edited by Neal F. Fisher (Nashville: Abingdon, 1995), pp. 37-58.

128. "*Truth's Debt to Value*," by David Weissman, a Review in *American Catholic Philosophical Quarterly*, 69-1 (Winter 1995), pp. 116-119.

129. "Bostonskoye konfutsianstvo" - korni vostochnoi kulturyi no zapadnoi pochve ("Boston Confucianism" - the Roots of Eastern Culture on the Western Soil), in *Problemyi Dalnego Vostoke (Far Eastern Affairs)*. Translated with a commentary by A. Lomanov (p. 136-137), text on pp. 138-149. Moscow, 1995, Issue # 1.

130. "Religions, Philosophies, and Philosophy of Religion," in *International Journal for Philosophy of Religion*, 38 (1995), special volume "God, Reason, and Religions on the occasion of the 25th anniversary of this Journal," edited by Eugene Long, 165-181.

131. "The Last Words of Sisera: A Libretto," in *Soundings: An Interdisciplinary Journal*, 78/3-4 (Fall/Winter 1995), 439-462.

132. "Paul Weiss's Theology," in *The Philosophy of Paul Weiss*, edited by Lewis Edwin Hahn. The Library of Living Philosophers, Volume 23. LaSalle, Illinois: Open Court, 1995. Pp. 389-414.

133. "Some Confucian-Christian Comparisons," *Journal of Chinese Philosophy* 22 (1995) 379-400. An academic revision and expansion of "Confucian-Christian Incompatibilities," above.
134. "The Temporal Illusion of Eternity: a Pragmatic Theory of Spiritual Insight," in *Weisheit und Wissenschaft*, edited by Tilman Borsche and Johann Kreuzer. Munich: Wilhelm Fink Verlag, 1995. Pp. 129-38.
135. "A Confucian Construction of a Self-Deceivable Self," in *Self and Deception: A Cross-cultural Philosophical Enquiry*. Edited by Roger T. Ames and Wimal Dissanayake. Albany: State University of New York Press, 1996. Pp.201-217.
136. "How Far We Are from a Confession: Tasks for Theological Education in Church and Society," *Quarterly Review* 16/2 (Summer 1996), 117-125.
137. "The Emergence of Historical Consciousness," in *Spirituality and the Secular Quest*, edited by Peter H. Van Ness. volume 22 of *World Spirituality: An Encyclopedic History of the Religious Quest*. New York: Crossroad, 1996. Pp. 129-156.
138. "Kitaiskaya Filosofiya v sovremennom mire (Chinese Philosophy in the Contemporary World)" in *Problemy Dalnego Vostoka* 4/96 (Fall 1996), pp. 49-55.
139. "Puritanskaya Eteka c Konfuzianstvo a Christianstvo," translation by Alexander Lomanov of "The Puritan Ethic in Confucianism and Christianity," in *Chinese Philosophy and Chinese Civilization*, The Second All-Russian Academic Conference, Moscow, Institute of Far Eastern Studies, Russian Academy of Sciences, May 22-24, 1996.
140. "Uniting Two Images" and "Evangelism Across Boundaries" in the *Circuit Rider*, February 1997.
141. "Commentary on the AAS Panel: Shun, Bloom, Cheng, and Birdwhistell," in *Philosophy East & West*, 47/1 (January 1997), 67-74.
142. "Reflections on Philosophic Recovery," in *The Recovery of Philosophy in America*, edited by Thomas P. Kasulis and Robert Cummings Neville. Albany: State University of New York Press, 1997, pp. 1-10.
143. "American Philosophy's Way around Modernism (and Postmodernism)," in *The Recovery of Philosophy in America*, edited by Thomas P. Kasulis and Robert Cummings Neville. Albany: State University of New York Press, 1997, pp. 251-268.

144. "John E. Smith and Metaphysics," in *Reason, Experience, and God: John E. Smith in Dialogue*. Edited by Vincent M. Colapietro. New York: Fordham University Press, 1997.
145. "Political Tolerance in an Age of Renewed Religious Warfare," in *Philosophy, Religion, and the Question of Intolerance*. Edited by Mehdi Amin Razavi and David Ambuel. Albany: State University of New York, 1997.
146. "Comments on 'Is There a Metaphysics of Community? A Continental Perspective on American Philosophy' by Hermann Deuser," in *The Journal of Speculative Philosophy* New Series, 11/2 (1997) 97-100.
147. "Reply to Serious Critics," in *American Journal of Theology and Philosophy*, 18/3 (September 1997), 281-294; replying to "The Culture of Metaphysics: On saving Neville's Project (from Neville)" by David L. Hall, "Neville's Theology of Creation, Covenant, and Trinity" by Hermann Deuser, "Neville's 'Naturalism' and the Location of God" by Robert S. Corrington, and "Knowing the Mystery of God: Neville and Apophatic Theology" by Delwin Brown, in the same volume.
148. "A Paleopragmatic Philosophy of History of Philosophy," in *Pragmatism, Neo-Pragmatism, and Religion: Conversations with Richard Rorty*, edited by Charley D. Hardwick and Donald A. Crosby. American Liberal Religious Thought; New York: Peter Lang, 1997. Pp. 43-60.
149. "Is There an Essence of Human Nature?," in *Is There a Human Nature*, edited by Leroy S. Rouser. Notre Dame: Notre Dame University Press, 1997. Pp. 94-109.
150. "A New Confucian Lament for Alienation," in *Loneliness*, edited by Leroy W. Rouser. Notre Dame, Indiana: University of Notre Dame Press, 1998. Pp. 258-272.
151. "Lewis S. Ford's Theology: A Critical Appreciation," in *Process Studies*, 27:1-2 (Spring-Summer 1998), 18-33.
152. "The Contingency of Nature," in *Philosophies of Nature: The Human Dimension*, edited by R. S. Cohen and A. I. Tauber (Great Britain: Kluwer Academic Publishers, 1998), 121-137.
153. "Motif Analysis East and West," in *Komparative Philosophie: Begegnung zwischen oestlichen und westlichen Denkwegen*. Edited by Rolf Elberfeld, Johann Kreuzer, John Minford, and Guenter Wohlfart. Munich: Wilhelm Fink Verlag, 1998. Pp. 197-212.
154. "Mar Thoma Family Conference Keynote Address," in *Mar Thoma Messenger* 17/3 (July 1998), 6-10.

155. "Going Global," interview with Robert Neville by Anja Steinbauer, in *Philosophy Now: A Magazine of Ideas*, 22 (Winter 98/99), 8.
156. "Tu Wei-ming's Confucianism," a Foreword to the reprint edition of Tu Wei-ming's *Humanity and Self-Cultivation: Essays in Confucian Thought*. Boston: Cheng & Tsui Company, 1998. Pp. i-xxi.
157. "Responding to My Critics," chapter 16 in *Interpreting Neville*, edited by J. Harley Chapman and Nancy K. Frankenberry. Albany: State University of New York Press, 1999. Pp. 291-328.
158. "Existential Conceptions of Love in Confucianism and Christianity," in *Jen, Agape, Tao, with Tu Wei-Ming*, edited by Marko Zlomislic and David Goicoechea. Binghamton, New York: Global Publications, 1999. Pp. 199-219.
159. *Proceedings of the Twentieth World Congress of Philosophy*, "Series Introduction," first author with Jaakko Hintikka, Ernest Sosa, Alan M. Olson, and Stephen Dawson, in twelve volumes, beginning 1999.
160. "Eternity and the Time of Education," in *Metaphysics: The Proceedings of the Twentieth World Congress of Philosophy*, volume 2, edited by Tom Rockmore. Philosophy Documentation Center: Bowling Green State University, 1999. Pp. 237-43.
161. "A Pragmatic Semiotic Theory of Religious Symbolism," in *Metaphor and God-talk*, edited by Lieven Boeve and Kurt Feysaerts. Bern: Peter Lang, 1999. Pp 15-32.
162. "The Compleat Metaphysician: A Conversation with Robert Cummings Neville," a *Soundings* interview by Ralph V. Norman, in *Soundings*, 82/3-4 (Fall/Winter 1999), 339-56.
163. "Philosophy at the Beginning of New Millennium," in *A Parliament of Minds*, edited with Michael Tobias, J. Patrick Fitzgerald, and David Rothenberg. Albany: State University of New York Press, 2000.
164. "Tu Weiming's Confucianism," in *International Review of Chinese Religion and Philosophy*, 5 (March 2000), pp. 163-194.
165. "The Dialectic of Being in Cross-Cultural Perspective," in *Being and Dialectic: Metaphysics and Culture*, edited by William Desmond and Joseph Grange. Albany: State University of New York Press, 2000. Pp. 179-95.
166. "Interkulturelle Verstaendigung und die reale Moeglichkeit religioeser Wahrheit," in *Religion im Dialog der Kulturen: Kontextuelle religioese Bildung und*

interkulturelle Kompetenz, edited by Engelbert Gross and Thomas Schreijaek. Muenster: LIT, 2000. Pp. 15-22.

167. "Methodology, Practices, and Discipline in Chinese and Western Philosophy," in *Two Roads to Wisdom? Chinese and Analytic Philosophical Traditions*, edited by Bo Mou, with a foreword by Donald Davidson. LaSalle, IL: Open Court, 2001. Pp. 27-44.

168. "Perennial Philosophy in a Public Context," in *The Philosophy of Seyyed Hossein Nasr*, The Library of Living Philosophers, volume 28, edited by Lewis Edwin Hahn, Randall E. Auxier, and Lucian W. Stone, Jr. LaSalle, IL: Open Court, 2001. Pp. 169-89. With a reply from Professor Nasr.

169. "God in Nature: Symbolic Reference and Reframing the Question of Divine Action," in *Beyond Conflict and Reduction: Between Philosophy, Science and Religion*, edited by William Desmond, John Steffen, and Koen Decoster. Leuven: Leuven University Press, 2001. Pp. 67-95.

170. "Preface to the Comparative Religious Ideas Project," in *The Human Condition, Ultimate Realities, and Religious Truth*, all edited by Robert Cummings Neville. Albany: State University of New York Press, 2001. Pp. xv-xxvi, xv-xxvi, and xiii-xxiv respectively. Translated into Portuguese as *Prefacio* in *A Condicao Humana*, pp. 17-33.

171. "Introduction," with Wesley J. Wildman, to *The Human Condition*, edited by Robert Cummings Neville. Albany: State University of New York Press, 2001. Pp. 1-7. Translated into Portuguese in *A Condicao Humana*, pp. 37-44.

172. "On Comparing Religious Ideas," with Wesley J. Wildman, in *The Human Condition*, edited by Robert Cummings Neville. Albany: State University of New York Press, 2001. Pp. 9-20. Translated into Portuguese as "Sobre O Comparar Ideias Religiosas" in *A Condicao Humana*, pp. 45-60.

173. "Comparative Hypotheses: Cosmological Categories for the Human Condition," with Wesley J. Wildman, in *The Human Condition*, edited by Robert Cummings Neville. Albany: State University of New York Press, 2001. Pp. 175-235. Translated into Portuguese as "Hipoteses Comparativas: Categorias cosmologicas para a condicao humana" in *A Condicao Humana*, pp. 245-328.

174. "Comparative Hypotheses: Personal and Social Categories for the Human Condition," in *The Human Condition*, edited by Robert Cummings Neville. Albany: State University of New York Press, 2001. Pp. 237-65. Translated into Portuguese as "Hipoteses Comparativas: Categorias pessoais e sociais para a condicao humana" in *A Condicao Humana*, pp. 329-365.

175. "Introduction," with Wesley J. Wildman, to *Ultimate Realities*, edited by Robert Cummings Neville. Albany: State University of New York Press, 2001. Pp. 1-8.

176. "Comparative Conclusions about Ultimate Realities," with Wesley J. Wildman, in *Ultimate Realities*, edited by Robert Cummings Neville. Albany: State University of New York Press, 2001. Pp. 151-85.

177. "On Comparing Religious Ideas," with Wesley J. Wildman, in *Ultimate Realities*, edited by Robert Cummings Neville. Albany: State University of New York Press, 2001. Pp. 187-210.

178. "How Our Approach to Comparison Relates to Others," second author with Wesley J. Wildman, in *Ultimate Realities*, edited by Robert Cummings Neville. Albany: State University of New York Press, 2001. Pp. 211-36.

179. "Introduction," with Wesley J. Wildman, to *Religious Truth*, edited by Robert Cummings Neville. Albany: State University of New York Press, 2001. Pp. 1-6.

180. "Religious Truth in the Six Traditions: A Summary," with Wesley J. Wildman, in *Religious Truth*, edited by Robert Cummings Neville. Albany: State University of New York Press, 2001. Pp. 145-69.

181. "A Contemporary Understanding of Religious Truth," with Wesley J. Wildman, in *Religious Truth*, edited by Robert Cummings Neville. Albany: State University of New York Press, 2001. Pp. 172-201.

182. "On the Nature of Religion: Lessons We Have Learned," second author with Wesley J. Wildman, in *Religious Truth*, edited by Robert Cummings Neville. Albany: State University of New York Press, 2001. Pp. 203-17.

183. "Director's Conclusions to the Comparative Religious Ideas Project," in *Religious Truth*, edited by Robert Cummings Neville. Albany: State University of New York Press, 2001. Pp. 219-25.

184. "Unity and Diversity in Theological Education: The Problem of Contextuality," in *Serving God with Heart and Mind: A Festschrift in Honor of Roger W. Ireson*, edited by Hendrik R. Pieterse. Nashville: Abingdon Press, 2001. Pp. 73-90.

185. "The Contributions of C. S. Peirce to Contemporary Philosophy of Religion," in *Cognitio—Revista de Filosofia*, 2(2001) 134-46, with a translation into Portuguese immediately following, pp. 147-60.

186. "Neoplatonism in Contemporary Christian Spirituality," in *Neoplatonism and Contemporary Thought: Part Two*, edited by R. Baine Harris. Volume 11 in *Studies in Neoplatonism: Ancient and Modern*, R. Baine Harris, General Editor. Albany: State University of New York Press, 2002. Pp. 363-81.
187. "Response to Thomas Berry's *The Great Work*," in *Worldviews* 5(Brill, Leiden, 2001), 136-141.
188. "Responsibility," a sermon preached on 1 Timothy 2:1-7 and Luke 16:1-13 at Marsh Chapel for matriculation, September 20, 2001, published in *Focus* (Winter 2001-2002), 1-2.
189. "Christian Theological Education and Other Religions," in *Focus* (Winter 2001-2002), 9-11.
190. "A Response to the Theological Debate," in *Focus* (Winter 2001-2002), 15.
191. "Two Forms of Comparative Philosophy," in *Dao: A Journal of Comparative Philosophy* 1/1(winter 2001), 1-13.
192. "Phenomenology and Pragmatism," in *Hermeneutic Philosophy of Science, Van Gogh's Eyes, and God: Essays in Honor of Patrick A. Heelan, S.J.*, edited by Babette E. Babich. Boston: Kluwer Academic Publishers, 2002. Pp. 323-34.
193. "Daoist Relativism, Ethical Choice, and Normative Measure," in *Journal of Chinese Philosophy*, 29/1 (March 2002), pp. 5-20.
194. "On the Complexity of Theological Literacy," in *Theological Literacy for the Twenty-First Century*. Edited by Rodney L. Petersen with Nancy M. Rourke. Grand Rapids: Eerdmans, 2002. Pp. 39-54.
195. "Contextualization and the Non-obvious Meaning of Religious Symbols: New Dimensions to the Problem of Truth," in *Neue Zeitschrift Fuer Systematische Theologie und Religionsphilosophie*, 44 (2002), pp. 71-88.
196. "A Theological Analysis of the Order of Deacons in The United Methodist Church." An Occasional Paper, published by the General Board of Higher Education and Ministry of the United Methodist Church, Nashville, TN 37203-0007, 2002.
197. "Courage: Heroes and Anti-heroes," in *Courage*. Edited by Barbara Darling-Smith. Notre Dame, IN: University of Notre Dame Press, 2002, pp. 119-131; published also in *Focus* (Spring 2001), pp. 7-10.

198. "Telling the Truth," the Hooding Sermon preached on Commencement Day, May 19, 2002, in *Focus* (Fall, 2002).

199. "The Project of Boston Confucianism," in *Comparative Approaches to Chinese Philosophy*, edited by Bo Mou (Aldershot, GB: Ashgate, 2003), pp. 185-204.

200. "Creation and Cosmology," in *Comparative Theology: Essays for Keith Ward*. Edited by T. W. Bartel. London: SPCK Press, 2003, pp. 120-131.

201. "A Peircean Theory of Religious Interpretation," in *Pragmatism and Religion*, edited by Stuart Rosenbaum. Urbana: University of Illinois Press, 2003.

202. "Biomedical Technology: A Theological Approach," in *Technology and Cultural Values on the Edge of the Third Millennium*. Edited by Peter D. Hershock, Marietta Stepaniants, and Roger T. Ames. Honolulu: University of Hawaii Press, 2003, pp. 132-138.

203. Encyclopedia articles in *Encyclopedia of Religion and Science*, two volumes. J. Wentzel Vrede van Huyssteen, Editor in Chief, Niels Henrick Gregersen, Nancy Howell, and Wesley J. Wildman, Editors. New York: Macmillan Reference USA, 2003. "Imagination," pp. 446-49 (volume 1); "Theology," p. 882 (volume 2); "Theology, Theories of," pp. 882-88 (volume 2); "Value, Religious," pp. 915-17 (volume 2).

204. "Metaphysics in Contemporary Chinese Philosophy," in *The Journal of Chinese Philosophy*, 30:3&4 (September/December 2003), 313-326.

205. "The Church in Review: Is the True mission of the United Methodist Church to make disciples of Jesus Christ?" in *Quarterly Review*, 23/4 (Winter 2003), pp. 425-431.

206. "On Marriage: A Sermon," in *Zion's Herald* 178/1 (January-February 2004), pp. 7ff.

207. "Toward a Theology of World Religions: The Existential Threats," in *The Stranger's Religion: Fascination and Fear*. Edited by Anna Lannstrom. Notre Dame, Indiana: Notre Dame University Press, 2004. Pp. 113-130.

208. "The Role of Concepts of God in Cross Cultural Comparative Theology," in *Philosophy of Religion for a New Century: Essays in Honor of Eugene Thomas Long*. Edited by J. Hackett and J. Wallulis. Netherlands: Kluwer Academic Publishers, 2004. Pp. 243-259. Reprinted in *Naming and Thinking God in Europe Today*, edited by Norbert Hintersteiner. Amsterdam/New York: Rodopi, 2007, pp. 513-529.

209. "How To Read Scriptures for Religious Truth," in *When Judaism and Christianity Began: Essays in Memory of Anthony F. Saldarini*. Edited by Alan J. Avery-

Peck, Daniel Harrington, and Jacob Neusner. Volume II: *Judaism and Christianity in the Beginning*. Pp. 601-621. Leiden/Boston: Brill, 2004. Pp. 601-621.

210. "On the Conditions for Systematic Theology in a Global Public," in *Religious Apologetics—Philosophical Argumentation*, edited by Yossef Schwartz and Volkhard Krech. Tuebingen, Germany: Mohr Siebeck, 2004. Pp. 9-24.

211. "Metaphysics and World Philosophy: W. E. Hocking on Chinese Philosophy," in *A William Ernest Hocking Reader, with Commentary*, edited by John Lachs and D. Micah Hester. Nashville: Vanderbilt University Press, 2004. Pp. 367-381.

212. "Response to Michael Pye," in *The Future of the Study of Religion: Proceedings of Congress 2000*, edited by Slavica Jakelic and Lori Pearson. Boston: Brill, 2004. Pp. 97-101.

213. "David Hall as a Philosopher of Culture," in *China Scholarship* 4(2003), pp. 19-31. In Chinese, published under my Chinese name, Nan Loshan.

214. "Osoznannoe I Neosozhannoe Mesto Rituala I Gumannosti," *China in the Dialogue of Civilizations: For the 70-year jubilee of Academician Mikhail L. Titarenko*. Moscow: Russian Academy of Sciences/Institute of Far Eastern Studies/ Pamyatniki Istoricheskoy Mysli, 2004. Pp. 653-660. Russian Translation of "The Conscious and Unconscious Placing of Ritual and Humaneness."

215. "Contemporary Confucian Spirituality and Multiple Religious Identity," in *Confucian Spirituality*, Volume 2. Edited by Tu Weiming and Mary Evelyn Tucker. New York: Crossroad, 2004. Pp. 440-462. A much revised version of this essay is chapter 4 of *Boston Confucianism*.

216. "Whitehead and Pragmatism," in *Whitehead's Philosophy: Points of Connection*. Edited by Janusz A. Polanowski and Donald W. Sherburne. Albany: State University of New York Press, 2004.

217. "Conscious and Unconscious Placing of Ritual (*Li*) and Humanity (*Ren*), in *Confucianism in Dialogue Today: West, Christianity, and Judaism*. Edited by Liu Shu-Hsien, John Berthrong, and Leonard Swidler. Philadelphia, PA: Ecumenical Press, 2004. Pp. 48-58.

218. "Naturalism and Supernaturalism in American Theology," in *American Journal of Theology and Philosophy*, 26/1&2(January-May 2005), pp. 77-84.

219. "Carrying Scripture across Imagination," in *Reconsidering the Boundaries between Theological Disciplines*, edited by Michael Welker and Friedrich Schweitzer. Muenster: Lit Verlag, 2005. Pp. 65-69.

220. "The Contemporary Mutual Development of Confucianism and Christianity: A Way of Wisdom," in *Wisdom in China and the West: Chinese Philosophical Studies, XXII*, edited by Vincent Shen and Willard Oxtoby, Cultural Heritage and Contemporary Change Series III, Asia, Volume 22, 2004. General editor George F. McLean, pp. 1-10.
221. "David Hall as a Philosopher of Culture," in *Metaphilosophy and Chinese Thought: Interpreting David Hall*. Edited, with a Prologue, by Ewing Chinn and Henry Rosemont, Jr. New York: Global Scholarly Publications, 2005. Pp. 21-34.
222. "Confucianism and Christianity," in *The New Westminster Dictionary of Christian Spirituality*. Edited by Philip Sheldrake. Louisville: Westminster/John Knox Press, 2005. Pp. 206-208.
223. "Symbol and Spirituality," in *The New Westminster Dictionary of Christian Spirituality*. Edited by Philip Sheldrake. Louisville: Westminster/John Knox Press, 2005. Pp. 607-608.
224. "Eschatological Visions," in *World without End: Christian Eschatology from a Process Perspective*. Edited by Joseph A. Bracken, S.J. Grand Rapids, MI: William B. Eerdmans, 2005. Pp. 26-45.
225. "Religion, Fundamentalismus und die Politik des Weissen Hauses," in *Religioeser Fundamentalismus: Analysen und Kritiken*, edited by Stefan Alkier, Hermann Deuser, and Gesche Linde. Tuebingen: Francke Verlag, 2005. Pp. 63-79.
226. "Pragmatism and Theology's Truth," in *Quarterly Review*, 25/3 (Fall 2005), pp. 241-253.
227. Review of Robert Elliott Allinson, *A Metaphysics for the Future*, in *Iyyun: The Jerusalem Philosophical Quarterly* 54 (July 2005). Pp. 349-353.
228. "Comments on *Nature's Religion* and Robert Corrington's 'Aesthetic Naturalism'," in *American Journal of Theology and Philosophy*, 26/3 (September 2005). Pp. 254-262.
229. "Critical Study of Ian S. Markham, *A Theology of Engagement*, in *Conversations in Religion and Theology* 3/2 (November 2005). Pp. 140-150.
230. "Philosophy of Nature in American Theology." In *Theologie Zwischen Pragmatismus und Existenzdenken*, a Festschrift for Hermann Deuser on his 60th birthday. Edited by Gesche Linde, Richard Purkarthofer, Heiko Schulz, and Peter Steinacker. Marburg, Germany: N. G. Elwert, 2006.

231. "Contemporary Significance of Confucian Values," in *Journal of Yulgok Studies* 1/1(Fall, 2005). In English, pp. 9-24; in Korean, pp. 25-39; in Chinese, pp. 41-51.

232. "Culture, Religion, Nation-States, and Reason in the Politics of Tolerance," in *Tolerance in the Twenty-First Century: Prospects and Challenges*. Edited by Gerson Moreno-Riano. Lanham, MD: Rowman & Littlefield, 2006.

233. "Being Philosophic and Having a Philosophy: Reflections to Honor Richard Bernstein," in *The Pragmatic Century: Conversations with Richard Bernstein*. Edited by Sheila Greeve Davaney and Warren G. Frisina. Albany, NY: State University of New York Press, 2006. Pp. 103-109.

234. "Religionen in einer Welt vieler Kulturen," in *Religion und Kulturkritik*. Edited by Thomas M. Schmidt and Matthias Lutz-Bachmann. Darmstadt: Wissenschaftliche Buchgesellschaft, 2006.

235. "On the Continuity of Being and Meaning: All Knowing Is Engaged Interpretation," in the *Journal of Chinese Philosophy: Modern and Contemporary Chinese Hermeneutics*, 34/1 (March 2007), pp. 49-58.

236. "The Light of the World," a sermon, in *The Progressive Christian*, 181/2 (March/April 2007), pp. 15-17.

237. "Chinese Philosophy in Britain and America," in Chinese, under my Chinese name, NAN Lo Shan, in *The Map of Contemporary British and American Philosophy*, edited by KANG Ouyang, pp. 83-126. Beijing: Dangdai Yingmei Zhaxue Ditu, 2005 (appearing in 2007). Chinese translation edition, 2009, pp. 313-331.

238. "Response to George Newlands," *Conversations in Religion and Theology*, 5/1(2007/1 May), pp. 37-41. Newlands' review of Neville, "On the Scope and Truth of Theology," pp. 31-37.

239. "Auferstehung," in *Zeitschrift fuer Neues Testament*, 19(10. Jg. 2007), pp. 46-49.

240. "Religion and Metaphysics in Late Modernity," in *Metaphysik und Religion: Die Wiederentdeckung eines Zusammenhanges*, edited by Hermann Deuser. Guetersloh: Guetersloher Verlagshaus, 2007. Pp. 89-101.

241. "Charles Hartshorne," an encyclopedia entry in *American Philosophy: An Encyclopedia*. Edited by John Lachs and Robert Talisse. New York, NY: Routledge, 2008. Pp. 358-360.

242. "Robert Cummings Neville: Autobiography," an encyclopedia entry in *American Philosophy: An Encyclopedia*. Edited by John Lachs and Robert Talisse. New York, NY: Routledge, 2008. Pp. 544-545.
243. "Platonism, Influence of," an encyclopedia entry in *American Philosophy: An Encyclopedia*. Edited by John Lachs and Robert Talisse. New York, NY: Routledge, 2008. Pp. 590-593.
244. "Paul Weiss," an encyclopedia entry in *American Philosophy: An Encyclopedia*. Edited by John Lachs and Robert Talisse. New York, NY: Routledge, 2008. Pp. 800-802.
245. "A Comparison of Confucian and Christian Conceptions of Creativity," in *Dao: a Journal of Comparative Philosophy*, 6/2 (June 2007), pp. 125-130.
246. "More on Jonas and Process Philosophy," in *The Legacy of Hans Jonas: Judaism and the Phenomenon of Life*. Edited by Hava Tirosh-Samuelson and Christian Wiese. Leiden: Brill, 2008. Pp. 511-518.
247. "Cheng Chung-ying's Constructive Philosophy," in *The Imperative of Understanding: Chinese Philosophy, Comparative Philosophy, and Onto-Hermeneutics: A Tribute Volume Dedicated to Professor Chung-ying Cheng*. Edited by On-cho Ng. New York: Global Scholarly Publications, 2008. A Volume in the ACPA Series of Chinese and Comparative Philosophy, sponsored by the Association of Chinese Philosophers in America. Pp. 107-121.
248. "A Letter of Grateful and Affectionate Response to David Ray Griffin's *Whitehead's Radically Different Postmodern Philosophy: An Argument for Its Contemporary Relevance*," in *Process Studies* 37/1 (Spring/Summer 2008), pp. 7-38.
249. "Reflections on the Philosophy of Wu Kuang-ming," in *China-West Interculture: Toward the Philosophy of World Integration: Essays on Wu Kuang-ming's Thinking*. Edited by Jay Goulding. New York, NY: Global Scholarly Publications, 2008. Pp. 174-182.
250. "Some Recommendations for the Future of Liberal Theology," in *American Journal of Theology and Philosophy*, 30/1(January 2009) pp. 101-16.
251. "Worldviews," in *American Journal of Theology and Philosophy*, 30/3 (September 2009), pp. 233-43.
252. "Seducer," in *The Ecozoic: Reflections on Life in an Ecological Age: A Tribute to Thomas Berry*, 2(2009), pp. 193-94.

253. "Review of *The Immanent Divine: God, Creation, and the Human Predicament: An East-West Conversation*, by John J. Thatamanil," in *Buddhist-Christian Studies*, 29(2009), pp. 171-75.
254. "Pragmatism, Metaphysics, Comparison, and Realism." In *The Philosophy of Richard Rorty*. Edited by Randall E. Auxier and Lewis Edwin Hahn. The Library of Living Philosophers, Volume 32. Chicago and LaSalle, IL: Open Court, 2010. Pp. 139-154.
255. "Social Institutions, Accountability, and Credibility," in the *Proceedings of the First Nishan Forum on World Religions*. Nishan, Shandong, China: September, 2010, pp. 607-616, in Chinese under my Chinese name, Nan Loshan; pp. 617-631, in English.
256. "New Projects in Chinese Philosophy," in *The Pluralist*, 5/2 (Summer 2010), 45-56.
257. "Overcoming Social Obstacles: The Concept of Humanity in Confucianism." In *From the Armchair to the Field: Selected Articles of the Beijing Summit on Chinese Spirituality and Society*. Volume 1, edited by Gao Shining and Yang Fenglan. Beijing: Chinese Social Science Press, 2010. Pp. 298-303. In Chinese, under the name of NAN Loshan.
258. "The Short Happy Life of Boston Confucianism." In *Confucianism in Context: Classic Philosophy and Contemporary Issues, East Asia and Beyond*. Edited by Wonsuk Chang and Leah Kalmanson. Albany, NY: State University of New York Press, 2010. Pp. 145-173.
259. "Theological and Religious Studies in the United States." In *Evangelische Theologie an Staatlichen Universitäten: Konzepte und Konstellationen Evangelischer Theologie und Religionsforschung*. Edited by Stefan Alkier and Hans-Guenter Heimbrock. Goettingen, DT: Vandenhoeck and Ruprecht, 2011.
260. "Some Contemporary Theories of Divine Creation." In *The Ultimate Why Question: Why Is There Anything at All Rather than Nothing Whatsoever?*. Edited by John F. Wippel. Washington, DC: The Catholic University of America Press, 2011.
261. "John E. Smith: Doing Something with American Philosophy." In *The Pluralist*, 6/3 (Fall 2011), 117-126.
262. "Research Projects for Comparative Study and Appreciation of Ultimate Realities through the Sciences and Humanities." *Journal of East-West Thought*, 1/1 (December 2011), 123-36.

263. "Confucian Humanism (*Ren*) across Social Barriers." In *Confucian and Spiritual Traditions in Modern China and Beyond*. Edited by Fenggang Yang and Joseph B. Tamney. Leiden/Boston: Brill, 2012. Pp. 295-307.

264. "A Semiotic Theory of Religious Experience." In *Experience, Interpretation, and Community: Themes in John E. Smith's Reconstruction of Philosophy*. Edited by Vincent M. Colapietro. Newcastle upon Tyne, UK: Cambridge Scholars Publishing, 2011. Pp. 43-78.

265. "Recent Books on Neo-Confucian Philosophy of Religion." *International Journal for Philosophy of Religion*, 71/2 (2012), 167-180.

266. "The Triune God and Creation *ex Nihilo*, or, "The One and the Many Strikes Again," in *Seeking Common Ground: Evaluation and Critique of Joseph Bracken's Comprehensive Worldview*. Edited by Marc A. Pugliese and Gloria L. Schaab, SSJ. Milwaukee, WI: Marquette University Press, 2012. Pp. 53-65.

267. "Dimensions of Contemporary Confucian Cosmopolitanism." *Journal of Chinese Philosophy*, 39/4 (December 2012) 594-613.

268. A review of Kirk R. MacGregor, *A Comparative Study of Adjustments to Social Catastrophes in Christianity and Buddhism. The Black Death in Europe and the Kamakura Takeover in Japan as Causes of Religious Reform*. Lewiston, NY: Edwin Mellen Press, 2011. In *Church History and Religious Culture*, 93 (2013), 124-26.

269. "How Science Is Better Understood than Religion." *Religion, Brain and Behavior*, 3/2 (June 2013), 134-141. Part of a symposium on Robert McCauley's *Why Religion is Natural and Science Is Not*.

270. "William Desmond's Philosophical Theology." *Louvain Studies*, 36/2-3 (summer-fall 2013), 239-255.

271. "Modeling Ultimate Reality: God, Consciousness, and Emergence." In *Models of God and Alternative Ultimate Realities*. Edited by Jeanine Diller and Asa Kasher. Dordrecht: Springer, 2013.

272. "Robert C. Neville on 'What Is Philosophy of Religion?'" blog on <http://philosophyofreligion.org>, Monthly Archives, April 2013.

273. "Naturalism: So Easily Wrong." *American Journal of Theology and Philosophy* 34/3 (September 2013), 199-213.

274. "Contemporary Global Philosophy." *Contemporary Philosophy in the Age of Globalization*. Nakajima Takahiro and Baba Tomokazu, editors. Volume 3. Tokyo, Japan: CPAG, 2014.

275. "Epilogue: The Legacy and Future." *Being in America: Sixty Years of the Metaphysical Society*. Brian G. Henning and David Kovacs, eds. Amsterdam—New York: Rodopi, 2014. Pp. 369-74,

276. "Justice for the LGBTQ Community." *Focus*. Spring 2014. Boston University School of Theology. Pp. 18-23.

277. "Self-Reliance and the Portability of Pragmatism." *American Journal of Theology and Philosophy* 35/2 (May 2014), 94-107.

278. "Ritual and Religion: A Lesson from Xunzi for Today." In *Ritual and Religion in the Xunzi*. Edited by T. C. Kline III and Justin Tiwald. Albany, NY: State University of New York Press, 2014. Pp. 63-80.

279. "Individual and Rituals." In *Moral Cultivation and Confucian Character: Engaging Joel J. Kupperman*. Edited by Chenyang Li and Peimin Ni. Albany, NY: State University of New York Press, 2014. Pp. 151-168. Should be "Individuation and Rituals."

280. Review of Vincent Shen, editor, *Dao Companion to Classical Confucian Philosophy* (Dordrecht: Springer, 2014) vi + 404 pages. In *Dao: A Journal of Comparative Philosophy*, XIII/3 (September 2014). PP. 445-449. Published online 25 June 2014, <http://www.springerlink.com/openurl.asp?genre=article&id=doi:10.1007/s11712-014-9394-x>.

281. Review of Vincent Shen, editor, *Dao Companion to Classical Confucian Philosophy* (Dordrecht: Springer, 2014) vi + 404 pages. The above review (item 280), translated into Chinese by Lee Yenyi and published in *Universitas: A Monthly of Philosophy and Culture*, 41/9, pp. 175-80.

282. "Chinese Philosophy in Systematic Metaphysics." In *Journal of Chinese Philosophy*, 40/S [Fortieth Anniversary Supplementary Issue 2] (2013). Published September 2014. Pp. 59-75.

283. "Confucianism and Toleration." In *Journal of East-West Thought*, 4/3 (September 2014). Pp. 25-38.

284. "Comments on Robert Corrington's "Neville's 'Wild God' and the Depths of Nature." In *American Journal of Theology and Philosophy*, 36/1 (January 2015), pp. 14-17.

285. "Comments on George Allan's 'Neville's Ontological Ultimate: A Bridge Too Far' ." In *American Journal of Theology and Philosophy*, 36/1 (January 2015), pp. 31-36.

286. "Comments on Auxier's 'The Sherpa and the Sage: Neville on the Determinate and the Possible'." In *American Journal of Theology and Philosophy*, 36/1 (January 2015), pp. 51-55.

287. "Comments on Wesley Wildman's 'How to Resist Robert Neville's *Creatio Ex Nihilo* Argument' ." In *American Journal of Theology and Philosophy*, 36/1 (January 2015), pp. 65-68.

288. "Comments on F. LeRon Shult's 'What's the Use? Pragmatic Reflections on Nevilole's *Ultimates*' ." In *American Journal of Theology and Philosophy*, 36/1 (January 2015), pp. 81-84.

289. "Comments on Nathaniel F. Barrett's 'On the Evolutionary Plausibility of Religion as Engagement with Ultimacy' ." In *American Journal of Theology and Philosophy*, 36/1 (January 2015), pp. 94-97.

290. "Christology in Comparative Perspective: A Philosophical Theory of Religions." In Markus Luber, Roman Beck, and Simon Neubert, editors. *Christus und Die Religioinen: Standortbestimmung der Missionstheologie*. Regensburg, DE: Verlag Friedrich Pustet, 2015. Pp. 41-57.

291. "Teleodynamic remarks about two cultures," in *Religion, Brain, and Behavior*, 5/1(February 2015), pp. 54-60.

292. "The Cosmology of Joseph Grange: *Nature, The City, Soul*." In *Philosophy East & West*, 65/3 (July 2015), pp. 663-676.

293. "Nancy Frankenberry: Philosopher of Religion, Radical Empiricist, Herald of Contingency," in *American Journal of Theology and Philosophy*, 37/1 (January 2016), pp. 5-20.

294. "Theory of Religion in a Pragmatic Philosophical Theology." In Hermann Deuser, Hans Joas, Matthias Jung, and Magnus Schlette, editors, *The Varieties of Transcendence: Pragmatism and the Theory of Religion*. New York: Fordham University Press, 2016. Pp. 270-288.

295. "Harmony and Government." In Julia Tao and Chenyang Li, editors, *Governance for Harmony in Asia and Beyond*. Abingdon, UK: Routledge, 2010. Pp. 58-70.

296. "What Does Philosophy of Religion Offer to the Modern University," a blog posted July 28, 2016, on www.PhilosophyOfReligion.org.
297. "Turns of the Dao." In *Dao: A Journal of Comparative Philosophy*, 15(4), 499-510. Online, Springer, October 5, 2016, DOI 10.1007/s11712-016-9517-7; <http://recu.be/kJKQ>.
298. "Spiritual Foundations in Chinese Culture." In Anthony J. Carroll and Katia Lenehan, editors, *Spiritual Foundations and Chinese Culture: A Philosophical Approach*. Cultural Heritage and Contemporary Change Series III, Asian Philosophical Studies, Volume 29, General Editor George F. McLean. Washington, DC: The council for Research in Values and Philosophy, 2016.
299. "Review of Chenyang Li and Franklin Perkins, editors, *Chinese Metaphysics and Its Problems*. Cambridge, UK: Cambridge University Press, 2015. Pp. x + 242. In *Philosophy East and West*, 67/1 (January 2017). Pp. 280-283.
300. "Value and Selfhood: Pragmatism, Confucianism, and Phenomenology." In *Journal of Chinese Philosophy* 42:1-2 (March-June 2015). Pp. 197-212. Actually published March, 2017.
301. "Tale of a Theologian without Walls." In *Journal of Ecumenical Studies*, 51/4 (Fall 2016). Pp. 464-478. Actually published March, 2017.
302. "On the Confucian Virtue of Shallow Roots." In *International Communication of Chinese Culture*, 4(2), 2017, pp. 139-146. DOI 10.1007/s40635-017-0088-z.
303. "Space, Time, and Eternity." In *Journal of Chinese Philosophy*, 42/s1 (December 2015), 438-453, copyright 2017. DOI: 10.1111/1540-6253.12216.
304. "Hermann Deuser as an American Theologian." In *Natur, Religion, Wissenschaft*, edited by Harkus Kleinert and Heiko Schulz. Tuebingen, DE: Mohr Siebeck, 2017. Pp. 263-77.
305. "Religious Geniuses: An Evolving Study," chapter 11 in Alon Goshen-Gottstein's *Religious Genius: Appreciating Inspiring Individuals Across Traditions*. Cham, Switzerland: Palgrave Macmillan, 2017). Pp. 153-65.
306. "What Norms or Values Define Excellent Philosophy of Religion," blog on www.PhilosophyOfReligion.org, posted August 31, 2017.

307. "Response to Brian Bruya's 'Ethnocentrism and Multiculturalism in Contemporary Philosophy'," in *Philosophy East & West* 67(October 2017). Pp. 1019-1021.

308. "How Racism Should Cause Pragmatism to Change," *American Journal of Theology and Philosophy*, 39/1 (January 2018), 53-64.

309. "Mark A. Roeder's Youths of Indiana," Author's Profile. In *The Gay and Lesbian Review Worldwide*, 25/3 (May-June 2018), 43.

310. "Peirce and Confucianism on the Fallibility of Immediate Aesthetic Intuition," The Charles S. Peirce Society 2018 Presidential Address, in *Transactions of the Charles S. Peirce Society*, 54/1 (2018). Doi: 10.2979/trancharpeirsoc.54.1.01.

311. "Indeterminacy in Chinese thought: Spontaneity and the Dao" in Robert H. Scott and Gregory S. Moss, editors, *The Significance of Indeterminacy: Perspectives from Asian and Continental Philosophy*. New York, NY: Routledge, 2019.

312. "Philosophy of Religion and the Big Questions," Palgrave Communications, October, 2018. <https://www.nature.com/articles/s41599-018-0182-9>. Altmetrics <https://www.nature.com/articles/s41599-018-0182-9>.

Short Reviews

- Of: 1. Dakin, A. H., Paul Elmer More, *Review of Metaphysics*, 14/3 (March 1961).
2. Das, A. C., A Modern Incarnation of God, *Review of Metaphysics*, 14/3 (March 1961).
3. Kant, I., Education, *Review of Metaphysics*, 14/3 (March 1961).
4. Cohen, F. S., The Legal Conscience, *Review of Metaphysics*, 14/4 (June 1961).
5. Das, A. C., Sri Aurobindo and Some Modern Problems, *Review of Metaphysics*, 14/4 (June 1961).
6. Lyon, O. M., Quiet Strength from World Religions, *Review of Metaphysics*, 14/4 (June 1961).
7. Morgenstern, I., The Dimensional Structure of Time: and The Drama Its Timing, *Review of Metaphysics*, 14/4 (June 1961).
8. Swihart, A. K., Luther and the Lutheran Church, 1493-1960, *Review of Metaphysics*, 14/4 (June 1961).
9. Brumbaugh, Robert S., Plato On the One, *Review of Metaphysics*, 15/1 (September 1961).
10. Harris, H. S., The Social Philosophy of Giovanni Gentile, *Review of Metaphysics*, 15/1 (September 1961).
11. Hill, T. E., Contemporary Theories of Knowledge, *Review of Metaphysics*, 15/1 (September 1961).
12. Adler, J., Philosophy of Judaism, *Review of Metaphysics*, 15/2 (December 1961).
13. Cassirer, E., The Logic of the Humanities, *Review of Metaphysics*, 15/2 (December 1961).
14. Baumer, F. L., Religion and the Rise of Scepticism, *Review of Metaphysics*, 15/3 (March 1962).

15. Blanshard, B., Reason and Goodness, *Review of Metaphysics*, 15/3 (March 1962).
16. Myers, H. M., Systematic Pluralism, *Review of Metaphysics*, 15/3 (March 1962).
17. Orsini, G. N. G., Benedetto Croce, *Review of Metaphysics*, 15/3 (March 1962).
18. Lieb, I. C. Experience, Existence and the Good, *Review of Metaphysics*, 15/3 (March 1962).
19. Meyers, G. E. ed., Self, Religion and Metaphysics, *Review of Metaphysics*, 15/3 (March 1962).
20. Hartshorne, C., The Logic of Perfection and Other Essays in Neoclassical Metaphysics, *Review of Metaphysics*, 16/1 (September 1962).
21. Newlin, C. N., Philosophy and Religion in Colonial America, *Review of Metaphysics*, 16/1 (September 1962).
22. O'Meara, J., Charter of Christendom, *Review of Metaphysics*, 16/1 (September 1962).
23. Bainton, R. H., Early and Medieval Christianity, *Review of Metaphysics*, 16/2 (December 1962).
24. Blanshard, B., Reason and Analysis, *Review of Metaphysics*, 16/2 (December 1962).
25. Dobzhansky, T., Mankind Evolving, *Review of Metaphysics*, 16/2 (December 1962).
26. Duns Scotus, Philosophical Writings, A. Wolter, ed., *Review of Metaphysics*, 16/2 (December 1962).
27. Heidegger, N., Kant and the Problem of Metaphysics, *Review of Metaphysics*, 16/2 (December 1962).
28. Randall, J. H., Jr., The Career of Philosophy from the Middle Ages to the Enlightenment, *Review of Metaphysics*, 16/2 (December 1962).
29. Walker, G. S. M., The Growing Storm, Sketches of Church History from A.D. 600 to A.D. 1350, *Review of Metaphysics*, 16/2 (December 1962).

30. Bonhoeffer, D., Act and Being, *The Review of Metaphysics*, 16/4 (June 1963).
31. Hallett, H. F., Creation, Emanation and Salvation: A Spinozistic Study, *Review of Metaphysics*, 16/4 (June 1963).
32. Lichtenstein, A., Henry More, *Review of Metaphysics*, 16/4 (June 1963).
33. Reck, A. J., Recent American Philosophy: Studies of Ten Representative Thinkers, *Yale Review*, 54/2 (Winter 1965).
34. Skinner, J. E., Self and World: The Religious Philosophy of Richard Kroner, *Union Seminary Quarterly Review*, 19/3 (Winter 1965).
35. Bernstein, R. J., ed., Perspectives on Peirce, *Thought*, (Spring, 1966).
36. Beardslee, W. A., America and the Future of Theology, *Christian Advocate*, 11/13 (13 July 1967).
37. Hartt, J. N., A Christian Critique of American Culture, *Catholic World*, 205 (September 1967).
38. Schleiermacher, F., Christmas Eve: Dialogue on the Incarnation, *Catholic World*, 206 (December 1967).
39. Tillich, P., My Search for Absolutes, *Catholic World*, 207 (September 1968).
40. Evans, D. D., The Logic of Self-Involvement, *Theological Studies* (Winter 1969).
41. Djilas, M., The Unperfect Society, Beyond the New Class, *Theological Studies* (Winter 1969).
42. Baltzar, E. R., God Within Process, *Theological Studies*, (June 1971).
43. Cooley, Richard A. et al., eds., Congress and the Environment, *Abraxas* 1/2 (Winter 1971), 210-212.
44. Randall, J. R., Plato: Dramatist of the Life of Reason, *International Philosophical Quarterly*, 12/1 (March 1972).
45. Rosenthal, B. G., The Images of Man, *International Philosophical Quarterly*, 13/3 (September 1973).

46. Natanson, Maurice, Phenomenology, Role and Reason: Essays on the Coherence and Deformation of Social Reality, *Religious Education*, 70/4 (July/August 1975) 456-457.

47. McDermott, John J., The Culture of Experience: Philosophical Essays in the American Grain, in *Process Studies*, 7/2 (Summer 1977), 129-130.

48. Cargas, H. J. and Lee, B., Religious Experience and Process Theology: The Pastoral Implications of a Major Modern Movement, in *Journal of the American Academy of Religion*, 46/2 (June 1978), 231-232.

49. Weiss, P., First Considerations, in *Religious Studies Review* (1978).

50. Weiss, P., First Considerations, *Review of Metaphysics*, 31/3, (March 1978), 495-496.

51. Harned, David Bailey, Images for Self-Recognition: The Christian as Player, Sufferer and Vandal, in *Journal of the American Academy of Religion*, 47/3 (September 1979), 465 f.

52. Kraus, Elizabeth M., The Metaphysics of Experience: A Companion to Whitehead's Process and Reality, in *The Journal of the American Academy of Religion*, 48/2 (June, 1980), 299. Also in *International Philosophical Quarterly*, 20/1 (March, 1980) 113-114. These are different reviews.

53. Weiss, Paul, You, I, and the Others, in *International Philosophical Quarterly*, 21/2 (June, 1981) 211-216.

54. Beggars and Prayers: Adin Steinsaltz Retells the Tales of Rabbi Nachman of Bratslav, in *Religious Studies Review*, 1981.

55. Ross, Stephen David, Philosophical Mysteries, in *Religious Studies Review*, 8/3, July 1982, p. 263.

56. Cua, Antonio S., The Unity of Knowledge and Action: A Study of Wang Yang-ming's Moral Psychology, in *The Review of Metaphysics*, 36/3 (March 1983), pp. 703-706.

57. Of Judith Martin's Common Courtesy: In Which Miss Manners Solves the Problem that Baffled Mr. Jefferson, Alphonso Lingis' Excesses: Eros and Culture, Thomas J. J. Altizer's History as Apocalypse, and Edith Wyschogrod's Spirit in Ashes: Heidegger and Man-Made Mass Death, in *Commonweal*, 28 February, 1986, p. 117.

58. Westphal, Merold, God, Guilt, and Death, in *Faith and Philosophy*, 4/2 (April 1987), pp. 221-224.

59. Hall, David and Roger Ames, Thinking Through Confucius, David Weissman's Intuition and Ideality, David Kolb's The Critique of Pure Modernity, and David Tracey's Plurality and Ambiguity, in *Commonweal* 114/21 (Dec. 4, 1987).

60. Hick, John, Problems of Religious Pluralism, in *Journal of the American Academy of Religion* (Spring, 1988), 56/1, pp. 162-3.

61. Tracy, David, Plurality and Ambiguity in *Ethics* (July, 1988), 98/4, p. 864.

62. Deats, Paul and Carol Robb, editors. The Boston Personalist Tradition: In Philosophy, Social Ethics, and Theology, in *The Personalist Forum*, 5/1 (Spring 1989), pp. 62-64.

63. Kieckhefer, Richard, and George D. Bond, Sainthood: Its Manifestations in World Religions, in *Philosophy East and West*, 40/4 (October 1990).

64. Lucas, George R., Jr. The Rehabilitation of Whitehead: An Analytical and Historical Study, in *Journal of the History of Philosophy*, 30/4 (October 1992), 629-631.

65. Gordon D. Kaufman. In the Face of Mystery: A Constructive Theology. In *Theological Studies* (December 1993), pp. 752-754.

66. Robert S. Corrington. Nature and Spirit: An Essay in Ecstatic Naturalism. in *International Philosophical Quarterly*, Volume XXXIV/4 (December 1994), pp. 504-505.

67. Ninian Smart. Dimensions of the Sacred: An Anatomy of the World's Beliefs. In *Philosophy East and West*, Volume 51/3 (July 2001), pp. 420-25.

69. Thomas A. James. In Face of Reality: The Constructive Theology of Gordon D. Kaufman. In *Interpretation: A Journal of Bible and Theology*, 66/3 (Summer, 2012), p. 339-340.

Forewords

1. "Foreplay," to Kuang-ming Wu's *Chuang Tzu: World Philosopher at Play*. New York: Crossroad Publishing Co., 1982, pp. ix-xi.
2. To Tu Wei-Ming's, *Confucian Thought: Selfhood As Creative Transformation*. Albany, New York: State University of New York Press, 1985, pp. 1-5.
3. To Rodney L. Taylor's, *The Religious Dimensions of Confucianism*. Albany: State University of New York Press, 1990.
4. To Cheng Chung-ying's *New Dimensions of Confucian and Neo-Confucian Philosophy*. Albany: State University of New York Press, 1991.
5. To Paul A. Bogaard and Gordon Treash, editors, *Metaphysics as Foundation: Essays in Honor of Ivor Leclerc*. Albany: State University of New York Press, 1993.
6. To Joseph A. Bracken, S. J., *The Divine Matrix: Creativity as Link between East and West*. Maryknoll, N.Y.: Orbis Books, 1995.
7. To Sophia Delza, *The T'ai-Chi Ch'uan Experience: Reflections and Perceptions on Body-Mind Harmony*. Albany: State University of New York Press, 1996.
8. To Robert S. Corrington's *Nature's Religion*. Lanham, Md.: Rowman and Littlefield, 1997.
9. To Paul Weiss, *Surrogates*. Bloomington, IN: Indiana University Press, 2002. Pp. ix-xv.
10. To Xinyan Jiang, editor, *The Examined Life—Chinese Perspectives: Essays on Chinese Ethical Traditions*. Binghamton, N.Y.: Global Publications, 2002.
11. To Haralambos Ventis, *The Reductive Veil: Post-Kantian Non-Representationalism Versus Apophatic Realism*. Katerini, Greece: Epektasis Publications, 2005. Pp. 13-18.
12. To Peter Paul Kakol, *Emptiness and Becoming: Integrating Madhyamika Buddhism and Process Philosophy*. New Delhi, India: D. K. Printworld Ltd., 2009.

Citation

"Citation for John Edwin Smith, conferring upon him the Founder's Medal of the Metaphysical Society of America, March 16, 1996, in New York City," *Review of Metaphysics*, 49 (June 1996), pp. 1009-1010. Reprinted in the Preface to *The Recovery*

of Philosophy in America, edited by Thomas P. Kasulis and Robert Cummings Neville;
Albany: State University of New York Press, 1997. Pp. ix-xi.

Presentations (beginning 2011)

1. "John E. Smith: Doing Something with American Philosophy," delivered at the annual meeting of the Society for the Advancement of American Philosophy, March, San Francisco, sponsored by the Josiah Royce Society.
2. Presentation on theoretical approaches to religion, to the Religion Fellows of Boston University, October 3, 2011, Boston University.
3. "A Commentary on Four Papers on Confucian Ethics," American Academy of Religion, November 20, 2011, San Francisco.
4. "Comparative Theology and a Theory of Religion," Harvard University Center for the Study of World Religions, January 27, 2012.
5. "Pragmatism and the Theory of Religion," at a conference on "Pragmatism and the Theory of Religion," Max Weber Center, University of Erfurt, Germany, February 16, 2012.
6. "A New Theory of Religion," at the Boston Theological Society, March 1, 2012, and also at the New Haven Theological Discussion Group, March 16, 2012.
7. Workshop demonstration of Taijiquan for the New England Annual Conference, Newport, Rhode Island, January 9, 2013.
8. "Contemporary Global Philosophy," presented at a conference on Contemporary Philosophy in an Age of Globalization at the University of Hawaii at Manoa, Honolulu, HI, February 8-10, 2013.
9. Presentation on Confucianism at St. Anselm College, for Professor Bede Bidlack, March 18, 2013.
10. Sermon and presiding at the Eucharist of the Easter Vigil at Robinson Chapel, March 30, 2013.
11. "The Good is One, Its Manifestations Are Many," keynote address at the Metaphysical Society of America at Holy Cross University, Worcester, MA, April 12-13. Also awarded the Founder's Medal for lifelong contributions to metaphysics, a medal depicting Paul Weiss designed by Beth Neville.
12. "Developing Pragmatic Metaphysics as a Confucian Ethical Project," at the Society for the Advancement of American Philosophy at Holy Cross University, Worcester, MA, April 14.

13. "Conceiving Ultimate Reality: The Dialectic of Transcendence" and "Engaging Ultimate Reality: The Abundance of Symbols," delivered as the Womack Lectures at Methodist University, Fayetteville, NC, April 15, 2013.
14. "Religious Genius and Ultimate Realities," a paper delivered for the Religious Genius Project, Boston University, June 17-20.
15. "Philosophy's Fight between Engagement and Distance: A Confucian Resolution," a keynote address for the International Society for Chinese Philosophy at Buffalo, NY, July 21, 2013.
16. "Self-Reliance and the Portability of Pragmatism Back to Its European Roots," delivered at the annual meeting of the Institute for American Religious and Philosophic Thought, Pamplona, Spain, July 29-August 2, 2013.
17. "Christology in Comparative Perspective: A Philosophical Theory of Religions," keynote address delivered at a conference on Christ and the Religions at the College of Sankt Georgen, Frankfurt, Germany, September 24-26, 2013.
18. "Dreams of Lazarus and the Rich Man," sermon for the Boston University School of Theology Worship, October 2, 2013.
19. "The Metaphysics of Emergence in Religion," paper for conference on Emergence and Religion at Arizona State University, Tempe, AZ, October 6-7, 2013.
20. Preside and comment on Confucianism panel, American Academy of Religion, Baltimore, MD, November 23, 2013.
21. Panel presentation on the Religious Genius Project, American Academy of Religion, Baltimore, MD., November 25, 2013.
22. Present on *Ultimates: Philosophical Theology Volume One*, Parts 1 and 2, for the Boston Theological Society, Andover Newton Theological Seminary, Newton, MA, December 5, 2013.
23. "Spiritual Foundations and Chinese Culture," keynote address for a conference on Spiritual Foundations and Chinese Culture, Fu Jen Catholic University, Taipei, Taiwan, December 13-14, 2013.
24. Present on *Ultimates: Philosophical Theology Volume One*, Part 3, for the Boston Theological Society, Andover Newton Theological Seminary, Newton, MA, February, 2014.

25. Panel presentation for "Theology without Walls," for the Mid-Atlantic American Academy of Religion, Mt. St. Mary's College, Newburgh, NY, March 7, 2014.
26. "Deep Thirst, Living Water," sermon at Marsh Chapel, Third Sunday in Lent, March 23, 2014.
27. Comment on Lawrence Cahoon's "Realism and Naturalism: A Century-Long Conversation," at the Society for the Study of Process Philosophies," Williams College, Williamstown, MA, April 10, 2014.
28. "Being as Determinate and Its Ground," presented to the Metaphysical Society of America, Williams College, Williamstown, MA, April 11-12, 2014.
29. "Embracing Fear and Great Joy," sermon for Easter Vigil, Robinson Chapel, April 19, 2014; also presiding at the Eucharist.
30. Taiji Workshop for the 9th International Daoism Conference, Boston University, May 29, 2014.
31. Responses to a series of papers about Neville's *Ultimates* at the Institute for American Religious and Philosophical Thought, Manitou Springs, Colorado, June 9-12, 2014.
32. International conference on "The Legacy of Rudolf Otto," at the University of Wisconsin at Madison, November 4-6, 2014, keynote address, "Rudolf Otto and the Theory of Religion."
33. American Academy of Religion Annual Meeting, San Diego, CA, November 21-25, panel presentation, "Theology without Walls," November 22, 2014.
34. American Academy of Religion Annual Meeting, San Diego, CA, November 21-25, panel presentation, "Comparative Theologians as Anthropological Guides," November 22, 2014.
35. American Philosophical Association Eastern Division Annual Meeting, Philadelphia, PA, December 27-30, "Value and Selfhood: Pragmatism, Confucianism, and Phenomenology," December 28, 2014.
36. Marsh Chapel, Easter Vigil, sermon, "Hope in the Easter Vigil," preached, April 4, 2015.
37. Ecstatic Naturalism Conference, Drew University, presentation with W. Wildman, "The Crosby Dialogues," April 10, 2015.

38. Conference for the retirement of Nancy Frankenberry and Ronald Green, "Nancy Frankenberry: Philosopher of Religion, Radical Empiricist, Herald of Contingency," Dartmouth College, May 30, 2015.
39. "Rebalancing What Is Useful in Western Philosophy for Present Philosophy," at the 11th International Whitehead Conference, Claremont, CA, June 5, 2015.
40. "Whitehead and Creation ex nihilo," at the 11th International Whitehead Conference, Claremont, CA, June 6, 2015.
41. "Modeling Religious Communities," at the IARPT Annual Meeting, June 18, 2015, Asheville, NC.
42. "Confucianism and the Feminist Revolution: Ritual Definition and the Social Construction of Gender Roles," plenary address at the 19th International Conference of the International Society for Chinese Philosophy, The Chinese University of Hong Kong, Hong Kong, July 21-24, 2015.
43. "Royce's Philosophy of Religion: A Critical Appraisal," at the conference "Royce: Pragmatist, Philosopher of Religion, Ethicist," the University of Hamburg, Hamburg, Germany, October 1-3, 2015.
44. "On Defining Religion," a lecture at the Goethe University, Frankfurt, Germany, March 8, 2016.
45. "Revelation and Ultimacy," a master class given in the Department of Evangelical Theology, Goethe University, Frankfurt, Germany, March 9, 2016.
46. "Space, Time, and Eternity," a scholarly paper delivered at the American Philosophical Association, Eastern Division meeting, January 5, 2017.
47. Commentaries on six panel papers at the American Philosophical Association, Eastern Division meeting, January 4, 2017. I also chaired a panel on January 6 of the same meeting.
48. "Ontological Contingency," a paper delivered at the Metaphysical Society of America in Boston, March 31, 2017.
49. Delivered a commentary and chaired a panel with speakers George Allan and JeeLoo Liu at the Metaphysical Society of America in Boston, April 2, 2017.
50. "Sola Scriptura and the Dynamics of Signs," a paper delivered at a conference on "Sola Scriptura and the Anniversary of Luther's 95 Theses" on June 1 in Frankfurt at the Goethe University.

51. "How Racism Should Cause Pragmatism to Change," a paper delivered at the 2017 annual meeting of the Institute for American Religious and Philosophical Thought, Chattanooga, TN, June 15, 2017.
52. "Ritual and Creativity," a keynote plenary address delivered at the 2017 biannual meeting of the International Society for Chinese Philosophy, July 4, 2017, at Nanyang Technical University, Republic of Singapore.
53. "Tillich's Lovechild," a plenary paper for the Paul Tillich Society, Boston, MA, November 17, 2017.
54. "Commentary on 'Does God Need the World,'" AAR panel sponsored by Open and Relational Theologies, Boston, MA, November 19, 2017.
55. "Commentary on Philip J. Ivanhoe's *Three Streams of Confucianism*," AAR Panel, Boston, MA, November 19, 2017.
56. "Comparative Theology," a paper presented to the Boston Theological Society, March 15, 2017.
57. "Everything Saved Together, or, The High Point of Suburban life," sermon preached at the Easter Vigil, March 31, 2018, Robinson Chapel at Boston University.
58. "The Evolution of Transcendence and the Engagement of Ultimate Reality," plenary paper for the Institute for American Religious and Philosophical Thought, Berlin, Germany, June 19, 2018.
59. Lecture and seminar on Ralph Waldo Emerson, for the William James Center at Potsdam University, Potsdam, Germany, June 22, 2018.
60. "Ralph Waldo Emerson's Contemporary Legacy," for the Center for American Philosophy, Heidelberg University, Heidelberg, Germany, June 25, 2018.
61. Seminar on my philosophy, for the Center for American Philosophy, Heidelberg University, Heidelberg, Germany, June 26, 2018.

Book Series Edited

SUNY Series in Philosophy

1. Nicholas F. Gier, *Wittgenstein and Phenomenology*, 1981.
2. Thomas R. Martland, *Religion as Art: An Interpretation*, 1981.
3. Brumbaugh, R., *Whitehead, Process Philosophy, and Education*, 1982.
4. Grim, P., *Philosophy of Science and the Occult*, 1982.
5. Gifford, N. L. *When In Rome: An Introduction to Relativism and Knowledge*, 1983.
6. Ihde, Don. *Existential Technics*, 1983.
7. Kupfer, Joseph H. *Experience as Art: Aesthetics in Everyday Life*, 1983.
8. Martin, R. M. *Mind, Modality, Meaning, and Method*, 1983.
9. Smith, John E. *The Spirit of American Philosophy*, Revised Edition, 1983
10. Stapleton, Timothy J. *Husserl and Heidegger: The Question of a Phenomenological Beginning*, 1983.
11. Weiss, Paul. *Philosophy in Process*, Volume Eight, April 28, 1978-July 28, 1980, 1983.
12. Brumbaugh, Robert S. *Unreality and Time*, 1984.
13. Ford, Lewis A. *The Emergence of Whitehead's Metaphysics, 1925-1929*, 1984.
14. Hausman, Carl R. *A Discourse on Novelty and Creation*, 1984.
15. Kearns, John T. *Using Language: The Structure of Speech Acts*, 1984.
16. Martine, Brian John. *Individuals and Individuality*, 1984.
17. Ross, Stephen David, Editor. *Art and Its Significance: An Anthology of Aesthetic Theory*, 1984.
18. Berry, Donald L. *Mutuality: The Vision of Martin Buber*, 1985.

19. Code, Murray. *Order and Organism: Steps to a Whiteheadian Philosophy of Mathematics and the Natural Sciences*, 1985.
20. Cohen, Robert S., Richard M. Martin, and Merold Westphal, editors. *Studies in the Philosophy of J. N. Findlay*, 1985.
21. Emmet, Dorothy. *The Effectiveness of Causes*, 1985.
22. Howard, Dick. *From Marx to Kant*, 1985.
23. Kane, R. *Free Will and Values*, 1985.
24. Reale, Giovanni. *The Systems of the Hellenistic Age: A History of Ancient Philosophy*, Volume 3, edited and translated by John R. Caton, 1985.
25. Raju, P. T. *Structural Depths of Indian Thought*, 1985.
26. Tu, Wei-ming. *Confucian Thought: Selfhood as Creative Transformation*, 1985.
27. Viney, Donald Wayne. *Charles Hartshorne and the Existence of God*, 1985.
28. Weiss, Paul. *Philosophy in Process*, Volume Seven, Part II, September 17, 1977-February 26, 1978, 1985.
29. Borman, William. *Gandhi and Non-Violence*, 1986.
30. Gilmour, John. *Picturing the World*, 1986.
31. Lucas, George R., Jr., Editor. *Hegel and Whitehead: Contemporary Perspectives on Systematic Philosophy*, 1986.
32. Nobo, Jorge Luis. *Whitehead's Metaphysics of Extension and Solidarity*, 1986.
33. Caruthers, Peter. *Introducing Persons: Theories and Arguments in the Philosophy of Mind*, 1986.
34. Ashbaugh, Anne Freire. *Plato's Theory of Explanation: A Study of the Structure of Plato's Timaeus*, 1987.
35. Alexander, Thomas M. *John Dewey's Theory of Art, Experience, and Nature: The Horizons of Feeling*, 1987.
36. Bordo, Susan R. *The Flight to Objectivity*, 1987.

37. Cahoone, Lawrence E. *The Dilemma of Modernity: Philosophy, Culture, and Anti-Culture*, 1987.
38. Gracia, Jorge J. E. *Individuality: An Essay on the Foundations of Metaphysics*, 1987.
39. David S. Hall and Roger T. Ames. *Thinking through Confucius*, 1987.
40. Harris, Errol E. *Formal, Transcendental and Dialectical Thinking: Logic and Reality*, 1987.
41. Hartshorne, Charles. *Wisdom as Moderation: A Philosophy of the Middle Way*, 1987.
42. Kashap, S. Paul. *Spinoza and Moral Freedom*, 1987.
43. Krettek, Thomas, editor. *Creativity and Common Sense: Essays in Honor of Paul Weiss*, 1987.
44. Lycos, Kimon. *Plato on Justice and Power: Reading Book I of Plato's Republic*, 1987.
45. Morreal, John, editor. *The Philosophy of Laughter and Humor*, 1987.
46. Nieli, Russell. *Wittgenstein: From Mysticism to Ordinary Language: A Study of Viennese Positivism and the Thought of Ludwig Wittgenstein*, 1987.
47. Nishida, Kitaro. *Intuition and Reflection in Self-Consciousness*, translated by Valdo H. Viglielmo with Takeuchi Yoshimori and Joseph S. O'Leary, 1987. Also in the Nanzan Studies in Religion and Culture, James W. Heisig, Editor.
48. Reale, Giovanni. *From the Origins through Socrates: A History of Ancient Philosophy*, Volume 1, edited and translated by John R. Caton, 1987.
49. Rotenstreich, Nathan. *Order and Might*, 1987.
50. Seeskin, Kenneth. *Dialogue and Discovery: A Study in Socratic Method*, 1987.
51. Weiss, Paul. *Philosophy in Process*, Volume 10: 15 April 1984--18 January 1986, 1987.
52. Weissman, David. *Intuition and Ideality*, 1987.
53. Basinger, David. *Divine Power in Process Theism: A Philosophical Critique*, 1988.
54. Crosby, Donald A. *The Spector of the Absurd: Sources and Criticisms of Modern Nihilism*, 1988.

55. Dean, William. *History Making History: The New Historicism in Americal Religious Thought*, 1988.
56. Dombrowski, Daniel A. *Hartshorne and the Metaphysics of Animal Rights*, 1988.
57. Gracia, Jorge J. E. *Individuality: An Essay on the Foundations of Metaphysics*. 1988.
58. Lombardi, Louis G. *Moral Analysis: Foundations, Guides, and Applications*, 1988.
59. Suchocki, Marjorie Hewitt. *The End of Evil*, 1988.
60. Brumbaugh, Robert S. *Platonic Studies of Greek Philosophy: Form, Arts, Gadgets, and Hemlock*, 1989.
61. Colapietro, Vincent M. *Peirce's Approach to the Self: A Semiotic Perspective on Human Subjectivity*, 1989.
62. Lucas, George R. Jr. *The Rehabilitation of Whitehead: An Analytical and Historical Assessment of Process Philosophy*, 1989.
63. Schurmann, Reiner, editor. *The Public Realm: Essays on Discursive Types in Political Philosophy*, 1989.
64. Wyschogrod, Edith, Crownfield, David, and Raschke, Carl A., editors. *Lacan and Theological Discourse*, 1989.
65. Desmond, William. *Philosophy and Its Other: Ways of Being and Mind*, 1990.
66. Guerriere, Daniel. *Phenomenology of the Truth Proper to Religion*, 1990.
67. McCarthy, Michael H. *The Crisis in Philosophy*, 1990.
68. Wood, Robert E. *A Path Into Metaphysics: Phenomenological, Hermeneutical, and Dialogical Studies*, 1990.
69. Wu, Kuang-ming. *The Butterfly as Companion: Meditations on the First Three Chapters of the CHUANG TZU*, 1990.
70. Cheng Chung-ying, *New Dimensions of Confucian and Neo-Confucian Philosophy*, 1991.

SUNY Series in Systematic Philosophy

1. Stephen David Ross, *Philosophical Mysteries*, 1981.
2. Odin, Steve., *Process Metaphysics and Hua-Yen Buddhism*, 1982.
3. Ross, S.D., *A Theory of Art: Inexhaustibility by Contrast*, 1982.
4. Vaught, C., *Quest for Wholeness*, 1982.
5. Hall, D., *Eros and Irony*, 1982.
6. Hartshorne, Charles. *Insights and Oversights of Great Thinkers: An Evaluation of Western Philosophy*, 1983.
7. Ross, Stephen David. *Perspective in Whitehead's Metaphysic*, 1983.
8. Hartshorne, Charles. *Creativity in American Philosophy*, 1984.
9. Watson, Walter. *The Architectonics of Meaning: Foundations of the New Pluralism*, 1985.
10. Weiss, Paul. *Toward a Perfected State*, 1986.
11. Neville, Robert C., editor, *New Essays in Metaphysics*, 1987.
12. Winfield, Richard Dien. *Reason and Justice*, 1988.
13. Sherover, Charles M. *Time, Freedom, and the Common Good*, 1989.
14. Weissman, David. *Hypothesis and the Spiral of Reflection*, 1989.
15. McHenry, Leemon B. *Whitehead and Bradley: A Comparative Analysis*. 1992.

SUNY Series in Religious Studies

1. Park, Sung-Bae. *Buddhist Faith and Sudden Enlightenment*, 1983.
2. Altizer, Thomas J. J. *History as Apocalypse*, 1985.
3. Dean, William. *American Religious Empiricism*, 1986.
4. Minor, Robert. *Modern Indian Interpreters of the Bhagavad Gita*, 1986.
5. Vaught, Carl G. *The Sermon on the Mount: A Theological Interpretation*, 1986.
6. Nancy Frankenberry. *Religion and Radical Empiricism*, 1987.
7. Berlin, George L. *Defending the Faith: Nineteenth-Century American Jewish Writing on Christianity and Jesus*, 1989.
8. Taylor, Rodney L. *The Religious Dimensions of Confucianism*, 1990.

Revised October 24, 2018